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PLAINLY SPEAKING:
Bro. Robert D. Trapani talks to AIS about minister burnout and "The Preacher's Family."



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Shirley Garner tells about a new project of KCJH designed to spread Apostolic radio across the country.

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I. B. C. PERSPECTIVES

Apostolic Information Service

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Tim Bolin:

Attention To Detail

Details, details. For many pastors, the little things, the attention to detail, are things they would prefer to avoid. Let them preach, let them counsel, or even do some door-knocking, but the little details associated with the ministry are just a nuisance to some.

Not so with Pastor Tim Bolin of Martinsville, Indiana. Bolin, who pastors the Emmanuel Apostolic Church in Martinsville, appreciates the details, understanding the important part they play in making a church grow.

"A pastor has to be dedicated to the specifics," said Bolin. "We have to pay attention to doctrine, number one. Our personal walk with God, number two. When those components come together and we build them into our church, then people take on that same identity. They take on a love for the doctrine. They take on a love for details, for praying, seeking God, calling on His Name. We have had substantial growth and revival in both the churches that I have pastored. I think the key is simple. It's the basics of dedicating ourselves to God, and paying attention to the details."

"Substantial growth?" Indeed, the 30-year-old pastor and his wife, Deborah, started their pastorate in Martinsville in December, 1990. At the time, the average Sunday school attendance was about 50-60.

Today, the church averages approximately 210. "In that time," said Bolin, "we started

out with just a few departments, and we've increased every year. I think last year alone, we had well over 50 people receive the Holy Ghost and get baptized in Jesus' name."



Above: Bro. Tim Bolin, pastor of Emmanuel Apostolic Church in Martinsville, Indiana, seen here with his wife, Deborah, and their four children.

The Road To Martinsville

Bro. Bolin has been focusing on the details for most of his life. Bolin was only seven years old when he was saved under the ministry of Bro. Robert Potter. From that point onward, Bro. Bolin said he always knew he was called to the ministry. "There probably was not a single event that said to me, 'You are called.' It was a lifelong feeling and process."

And so it was that at age 12, Bolin preached his first sermon at the church he would one day pastor. Later, he attended Indiana Bible College for almost two years. Then, in 1984, Bolin married his wife, Deborah.

After Bible college, Bolin began his ministry in earnest. He evangelized for a short time, and then, at the young age of 20, he pastored his first church, in Eva, Alabama. After being there for a little over four years, Bolin went back to Martinsville where he has served as pastor with Bro. Potter since 1990. "I am only the second pastor in almost 50 years," Bro. Bolin pointed out.

Martinsville itself is a fairly small community 30 miles south of Indianapolis. "It's a community of
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"One of the first things I had to do was to preach that if we keep believing, revival is possible in any age. I've found that when you preach the word of faith, people will eventually manifest that faith."

--Pastor Tim Bolin

By Richard C. Brown

Our Next Opinions Topic: Advice On Authoring Your Own Book

Opinions

Send your comments on this subject to: *Apostolic Information Service, P.O. Box 47917, Indianapolis, IN 46247. Or call (800) 8000-AIS.*



Sis. Joy Haney
Pastor's Wife
Stockton, CA

We have a congregation of several thousand members at Christian Life Center. And amazingly, my husband has trained most of them to be considerate of his time. Here are some of the ways we've done it in Stockton.

First, we have a full-time office staff that is at the church from 8:00 to 5:30; my husband has trained members to try to call there during those hours. Also, we have an answering service at the church for night time. Then Bro. Haney has a pastoral staff that helps him with many of the counseling needs.

Also, I feel that it's important to send the pastor away periodically for special events, such as anniversaries, conferences, or just for a time of rest. Make sure that he gets there and that his way is paid. He needs that relieve so that he can freshen his vision.

And all saints, when they have a problem, should pray first to the Lord Jesus and receive counsel from the Holy Ghost. That way, they don't bother the pastor about every little thing. If it's serious, then the pastor's there. But he shouldn't be bothered about things where the Lord can better help the person.



How To Respect The Pastor's Time

AIS VIEW: *Few will argue that a Pastor is on emergency call 24 hours a day. However, as a church grows, the demands upon a pastor's time can often grow to an impossible level. Therefore it is important to establish certain guidelines that will allow him the freedom to still minister effectively.*

Most pastors would want a saint to call him at anytime if it's an emergency and you desperately need him. However, there are some guidelines a saint should be asked to respect at other times.

First, it's insensitive to call the pastor around mealtime. This is often the only time during the day that he can actually give attention to his family and spend quality time with them. It also is not a good idea to call or visit early in the morning. Unfortunately, this is traditionally the area where the pastor's time is most infringed upon. Maybe you think that he should already be up, but it's possible that he went to bed late because of counseling somebody, being at the hospital, or because he was preparing a sermon.

A pastor might suggest that, when possible, calls be kept to traditional office hours of nine to five. My husband never made this an ironclad rule, but rather, just a suggestion to the saints. Also, some pastors use an answering machine to monitor calls. This gives them an idea of who needs to be called first and also gives him a chance to prepare an answer that will facilitate the conference.



Sis. Joan Marler
Former Pastor's Wife
Indianapolis, IN



Sis. Joy Welch
Pastor's Wife
Green Bay, WI

Saints should consider whether it's the right time of day for phone calls. We don't mind emergency calls, but non-emergency calls late at night or at mealtime can sometimes be a problem. My husband has expressed to the congregation that we have a family day on Tuesdays and requested that they honor that.



Sis. Barbara Westberg
Pastor's Wife
Cushing, OK

If you have a spiritual need, and it's urgent, then call the pastor, but remember that he is there to meet spiritual needs. He's not the doctor, he's not the lawyer, and he's not the financial counselor. Also, learn to look at the clock! If it's after ten o'clock - or whatever time your pastor usually goes to bed - then let it wait.



Sis. Jenny Teets
Pastor's Wife
Queens, NY

My husband tries to have himself available at certain hours to the church, but that doesn't always work. Unfortunately, it is the life of the pastor to have to always be on call, and in my particular situation, my husband is a superintendent, so his time is everybody's. He tries to have some sort of scheduling, though.



Sis. Virginia McClure
Pastor's Wife
Melbourne, FL

A person should go to God and pray about problems first before bringing them to the pastor. Most of the time, our people are pretty good. Still, sometimes when a pastor has a visiting speaker, people will still stand around the pastor to talk. They don't understand that he needs to get away to spend time with that visitor.



Sis. Penny Schmalz
Pastor's Wife
Little Chute, WI

When people are calling or visiting, they should stick with the issue at hand. Rather than giving a lot of background information, get quickly to the problem. Another thing is that saints should try not to bother the pastor just before service. His priorities then are on greeting visitors and getting the service underway on time.



Sis. Priscilla McGruder
Pastor's Wife
Kennett, MO

It often becomes necessary to meet the needs of the congregation instantaneously. Some problems can be set to office hours, but in the case of emergency situations, they must be met whenever they arise. Time regulations and control of schedules are important; at the same time, they must remain practical.

Tim Bolin: Attention To Detail

(Continued from page one)



Bro. Bolin preaches a fiery sermon on a Sunday night.



Above: Exterior of Emmanuel Apostolic Church, pastored by Bro. Tim Bolin.



Above: Saints pray with a person during an emotional altar call.

only about 15,000 people," noted Bolin. "We primarily have small factories here. For employment, most of the people commute back and forth to Indianapolis or Bloomington, which is only about 20 miles away."

Bought In A Cornfield

The growth of the physical facilities at Emmanuel parallels the church's numerical growth. "We've doubled the seating capacity of our facility since it was first purchased," Bolin explained. "They bought it in a cornfield, and the city grew up around it. At first, it was just a simple, single story brick building measuring forty by eighty with a basement."

Still, that first building served the congregation well for 44 years. Shortly after the Bolins began their pastorate, however, they saw the need to upgrade their facilities.

"When we left that building our average attendance was about 130. We had just grown to the place that we needed more space, especially for the Sunday school and sanctuary."

"In that old building, we had about a 5,400 square foot sanctuary with a few Sunday school rooms. Now we have a 12,000 square feet in the sanctuary, a fellowship hall, an office area, and more space for Sunday school rooms."

Growth, though, is an ongoing thing at Emmanuel Apostolic Church. Consequently, Bolin is planning for future expansion.

"We've just sold this building, and we're now engaged in building a new building," he said. "We will be able to seat 600 in the new church. This will double our capacity. Plus, we will have the capability of adding a balcony in it that will seat an additional 250. We

are anticipating that we should have the need for at least 500 within the next three years."

Igniting A Fire

Revival didn't just happen in Martinsville, however. As usual, it came because of a detailed plan instituted by Bro. Bolin. Part of that plan included developing an organized structure.

"We started about three years ago employing Bro. Massengale's *Total Church Growth*. So it was during this time that we saw that significant growth that I mentioned, 50 to 200.

"In that time, we started out with just a few departments, and we've increased them every year. I think this year, we have 13 departments operating in our church. The Outreach department is, of course, the most fundamental of all of those."

By The Numbers:

- During Bro. Bolin's five-year pastorate, his church has grown from around 50 to approximately 210 on an average Sunday morning.

- This growth represents a greater than 400 percent increase since 1990.

- Last year alone, more than 50 people were baptized and received the Holy Ghost.

We are not using the entire *Total Church Growth* program, but have adapted it to fit our church a bit better. We have a Church Division and an Evangelism Division. Under the Church

Division, we've got Ladies Auxiliary, Men's Ministry, New Convert Care, Music, Youth Ministry, Prayer Ministry, and Missions. Under the Evangelism Division, we have Sunday School, Outreach, Home Bible Study, Usher / Hostess Ministry, Promotions, and Bus Ministry."

And, in keeping with his attention to detail, Bolin requires monthly reports from his leaders. He also has job descriptions for all major workers; and he meets with his leaders once a month.

"We also have an annual planning retreat, usually on Friday and Saturday. We pull everybody out, we pay for these leaders to go to a motel, then we sit back and plan the entire year in advance."

A Ministry For Everyone

Ministry at Emmanuel Apostolic Church goes beyond a select group of leaders, however. Bro. Bolin strives to involve as much of the congregation as possible in reaching the community.

"We try to build into our people a sense of accountability. We want to make them feel responsible for doing the work of God.

"So I preach about accountability and soul-winning. Aside from that, I also encourage involvement through our promotions department. We try to contact people, even those within the church, with letters. We send them monthly notices and newsletters, and flyers telling what's going on in the church in order to encourage their participa-

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The Preacher's Family

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AIS CONVERSATION With Robert D. Trapani

Editor's note: Bro. Robert Trapani, pastor in Akron, OH, is a family man. Coming from a family of preachers, Bro. Trapani has developed a reputation for himself as an unofficial counselor of ministers, focusing particularly on the minister's family life. Recently, Bro. Trapani shared with AIS his insights concerning the minister's family life, spiritual discipline, and the future of the Apostolic movement. Excerpts of his remarks are printed below:

On The Greatest Need Among Apostolics Today:

Several things - several great needs - come to mind. A little "koinonia" wouldn't hurt. By that I mean that we should strive to have a greater love among the brethren for one another. And we should demonstrate this love in concrete ways.

Secondly, I think there is a tremendous need for spiritual discipline, for a strengthening of Christian character.

On Handling Pressures That Accompany The Ministry:

I think one of the biggest pressures is that experienced by the preacher's kids. It's true that there is a certain privilege that accompanies being raised in a minister's home. I read somewhere that as a percentage, the largest group of people in *Who's Who in America* are sons and daughters of ministers. They represent a larger proportion than other vocational groups. So being in a minister's household does have certain benefits.

However, there are some disadvantages also. A minister's family feels the pressure of the church more intensely than others. There are, of course, some practical solutions. Whatever you do, do not bring church problems to the dinner table. Don't talk about what people have done wrong, and don't talk about what people have done against the pastor. In so many instances, kids hear about how their father and mother have been treated and develop a deep resentment over it.

Also, a minister needs to maintain a devotional time with the family. It sometimes turns out that he is pastoring everyone but his own family. This ought not be.

On The Reason That Preacher's Kids Backslide:

A lot of it has to do with the fact that we live in a day of "easy-believism." Jesus, on the

other hand, never taught such a doctrine. He said we have to take up the cross daily. This means we are going to have to be giving, to learn to sacrifice. The "cross" is part of discipleship.

Too often, though, these preachers' kids want the crown, but they don't want the cross. They have learned to get by on their parents' spiritual relationship without ever learning to bear the cross on their own.

Another thing is something that affects everybody, not just preachers' kids. We are so busy today that we have very little time for personal devotions. Many people, for all of their Christian lives, have come to church Sunday morning and Sunday night, yet have not learned to develop a daily devotional life. Again, the minister can help counter this in his own family by stressing family devotions.

On Maintaining A Solid Marriage Relationship:

The minister needs to order his priorities. Remember that God comes first, his covenant partner second, his children next, and then his work. He can lose his ministry and still have a wife, but scripturally, if you lose your wife, you've pretty well lost your ministry as well.

Also, make sure that you spend time alone with your wife. Very often ministers - particularly young ministers - become work-a-holics. Now in a secular field, we could easily chew out the person for developing a work-a-holic's mentality. But when that work-a-holicism is the ministry, the preacher's wife has a rival she can't compete with. The minister, therefore, needs to be careful to avoid this. There should not be any competition.

On Ministry "Burn-Out":

Anyone in the ministry is going to suffer some of the pressures that lead to burnout. One of the major problems is that pastors usually do not take sabbaths. However, we need to take time away from that pressures of the ministry.

The other problem, as I already mentioned, is that some preachers develop a work-a-holic mentality. It's important that we learn that God Himself said there must be a time of rest. It's an absolute fact that you will end up doing more in six out of seven days during the week than you would if you spent all seven days handling the demands of the ministry.

So the two keys to avoiding burnout are first, to spend at least one day a week when



you will not allow yourself to become involved with the pressures of the ministry. Secondly, every minister needs to take an occasional extended sabbath from his work.

On The Future Of The Apostolic Movement:

I see some very positive trends developing. I see an attitude that I like among some of our emerging younger ministers. I'm talking about people who are just a generation behind me. In that generation, I see people who are much more realistic and more willing to make commitments. More importantly, I see a willingness to follow through with those commitments.

Another thing is that these upcoming generations of preachers seem to be given to discipline; I see many who appear to be willing to pay whatever price is necessary to advance the kingdom of God. So all of this looks very positive.

There are, of course, some negatives that we need to take into consideration. Unfortunately, there still seems to be a tendency for many of our pastors to be very territorial. That is, they have a feeling that says, "Keep out; this is my ministry." They see it as their own activity rather than as a part of the work of God as a whole. They see themselves as individuals rather than as part of the Body of Christ. This is an attitude we need to tackle and tear down.

Still, all in all, the future looks bright for Apostolics. **AIS**

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Bro. Robert Trapani is pastor of New Life Fellowship in Akron, Ohio, and a well-respected speaker within the UPCI.

IF YOU HAVE A QUESTION . . .

for any of these columnists, please address it to AIS Managing Editor, P.O. Box 47917, Indianapolis, IN 46247. Or call (800)8000-AIS.



T.R. O'Daniel

■ Ministry

Should a pastor attempt to indoctrinate his saints?

Thirty or 40 years ago this question would have received a virtually unanimous "yes" as an answer, but today we have an entire generation that has been affected by a values clarification philosophy of education. Teachers cease to explore the options, and let the students draw their own conclusions. To indoctrinate or identify a teaching as truth and alternatives as false is considered to be a serious breach of professionalism.

This philosophy is making inroads into Christianity and poses a major challenge to church leaders. However, it is a dangerous philosophy. A necessary aspect of the Christian's life is the recognition of God's sovereignty and Lordship.

In Paul's letters to Timothy, the subject of doctrine features heavily. He admonishes Timothy both to teach sound doctrine and guard against those who teach false doctrine (I Timothy 1:3, 4:13, II Timothy 2:2). *Yes, Paul instructs Timothy to indoctrinate the church.* Paul's charge to Timothy in the fourth chapter of II Timothy that is repeated almost unanimously at every minister's ordination service includes the importance of preaching / teaching doctrine. Paul prophesies that the time will come (and even now is) when many will not endure sound doctrine and will only listen and obey when they hear what they want to hear (vss. 2, 3).

Conclusively it is the responsibility of the ministry to indoctrinate the saints with biblical truths to give them a correct foundation and protect them from flesh-pleasing doctrines. Any minister that does not do so is guilty of professional negligence.



Owen Taylor

■ Legal

Malpractice: I've heard the term in relation to churches and church schools. Is it something I need to be concerned about?

The term, "malpractice" is not a true legal term. It describes, in simple language, the concept that a person has not done his job in a professional way. For doctors it would mean that the doctor has not treated his patients with a reasonably sufficient degree of medical skill, or for a lawyer, it says he has provided legal assistance that is lacking in professional skill. In the church field, several specific areas of conduct have come under study in the last couple of years, with counseling and education being the most prominent.

Clergy malpractice in counseling caused some alarm a few years ago as several cases were going through the courts. The clergy and their churches were being sued for failing to provide counseling that met certain standards. Fortunately, the courts eventually perceived that spiritual counseling could not be graded like medical treatment and, ultimately, the courts ruled that there could be no measure of clergy malpractice in counseling.

Recently, a court in Colorado was faced with a case of educational malpractice related to a Christian school. The court said that civil courts could not be used in such disputes because of the inherent inability of the courts.

So far, malpractice in clerical and church matters is a closed door. Nevertheless, check your insurance policy. You may need it to pay for legal counsel to defend your rights in court even if the case is thrown out.



O. C. Marler

■ Family

Obviously my kids' lives are built around the church and church-related activities, so I hate to ground them. So what do you do when they are too old to spank?

I know exactly where you are coming from. Several years ago, one of the saints in our congregation called to say that since his son had taken money from his mother's purse without permission, he (the father) was not going to allow him to attend the district youth camp. Since the son was seeking the Lord and had not as yet received the Holy Ghost, I advised the father to allow the youth camp trip. I felt the son might receive an experience there that would change him in a way that nothing else could. The son received the baptism of the Holy Ghost at the youth camp, and the stealing stopped.

When punishment of a child this age is necessary, I strongly urge a parent not to withhold church and church activities, for Spirit-filled services and good Christian fellowship are all-important at this age. I suggest restricting the child to the house for regular meals (no special treats at home like pizza, etc.), no neighborhood ball or other play, no telephone, bike-riding, radio, headsets, trips to the mall, or any other favorite activity.

Even though a firm hand is needed to guide a teenager through this very difficult stage of life, I think that as much as possible, attendance to both the spiritual and social events of church should be encouraged. Just one sermon, one time at the altar, or the building of one lasting friendship with a strong Christian, could make an eternal impact at this very impressionable time of life.



T. W. Massengale

■ Outreach

We are having a good number of people receive the Holy Ghost, but few are staying. Any suggestions on keeping new converts?

The New Testament church began with over 3,120 converts the very first day. That's a lot of new babies! It had to be the work of the Holy Ghost to inspire the Apostles on how to establish these new Christians. The writer Luke records that after 3,000 people were baptized on the Day of Pentecost, the new converts continued steadfastly in three areas (Acts 2:41-47). Likewise, we should con-

centrate on these areas:

1) *Instruction.* This should include a new converts class and a full 10-lesson home Bible study taught in the convert's home.

2) *Fellowship.* Each convert should be assigned a "care partner" to work closely with him or her the first year. Also, a number of families in the church should be assigned to befriend the convert. Each new saint needs to make at least seven good friends in the church the first year.

3) *Involvement.* After completing the new converts class, the new saint should be quickly involved in both the outreach and social ministries of the church.

Each of these three areas is extremely critical to the growth of a new convert. If any of the three areas are neglected, the convert

will suffer.

Some might argue that the new convert is covered in these areas simply by attending regular services. "After all," they reason, "the preaching and teaching is instruction, and there's fellowship before and after church. Plus, going to church three times a week is certainly more involvement than they had previously."

This might be true in a general sense, but new converts have special needs that are inadequately met by only a normal service. It's like saying, "What Mom fixes for the rest of the family is sufficient for her newborn baby." This is not true! Babies have certain needs which adults do not. These special needs must be met or the child may suffer and die.

MORALITY

AT&T Continues Practice Of Supporting Homosexual Rights

A couple of months ago, AIS reported on the various activities sponsored by long-distance carrier AT&T supporting homosexual rights. Since then, some have contacted us and told us that AT&T denies giving special treatment to gays other than what is required by federal law. However, here are some facts uncovered upon further investigation:

- AIS contacted AT&T spokesman Burke Stinson and asked about their support for gay issues. Said Stinson: "We've had a policy in place since 1975 that says when it comes to hiring and promoting, a person's sexual orientation does not come into play. And we include in our overall personnel program, that covers a number of issues, [including] women's rights and being black in America, we also cover gay issues. We have for some time and we will continue to do that." Stinson responded that the company's policies go beyond anything mandated by the government. "The federal government does not require, as I recollect, that discrimination policies cover gay employees or that personnel policies include gay issues in their human resources programs." According to Stinson, however, AT&T's do. It should be noted, however, that Stinson said the company's policies are not intended to change people's beliefs about homosexuality, but rather, "all

we're trying to do is to maintain behavior in the workplace."

- Stinson admitted that during June, the company sponsored Gay Awareness Week in "two or three dozen locations around the United States." Stinson said that this is one of the many ways AT&T goes beyond government civil rights requirements.

- AIS asked Stinson if the company has indeed conducted "homophobia workshops" as reported. "Yes, as part of our personnel program aimed at exploring minority issues we do also explore gay issues," said Stinson.

- Posted on America Online, a nationwide computer network, was a message from LEAGUE (Lesbian and Gay United Employees of AT&T) alluding to the company's "recent substantial money donations to Gay Men's Health Crisis and other AIDS support organizations."

- Further research showed that in 1993, The National Lesbian and Gay Journalists Association named AT&T the most "progressive" corporation because of their support of gay causes, an honor they bestow only on groups that go well beyond the norm in supporting homosexual rights.

To be fair, our previous article should have mentioned AT&T's claim that they are not interested in changing people's minds about homosexuality. Still, because of the above findings, AIS stands by the original report.

HEALTH

Smoking Costs Said To Be High

The nation's smoking wars continue to heat up. A recent report by the U.S. Center for Disease Control and Prevention said that smoking cost the nation \$50 billion dollars last year. Included in these costs: \$26.9 billion for hospital costs, \$15.5 billion for physicians' fees, \$4.9 billion for nursing home care; and \$1.8 billion for prescription drugs.

Still, the tobacco companies remain unconvinced. Their campaigns to attract younger customers continue and, according to most studies, appear to be working. Newspaper columnist Ann Landers commented: "If there was a drug that killed even a small percentage of the number of people killed by cigarettes, it would be declared illegal. Oh, what fools we mortals be."

PROPHECY

Americans Believe In Bible Prophecy

Most Americans believe in the Bible's prophetic events, according to a survey published in the December 19 *U.S. News & World Report*. Among the poll's findings:

- 61 percent of the 1,000 adults surveyed said they believe that Christ will return.

- 60 percent believe in a final "Judgment Day."

- 49 percent believe there will be a literal "Antichrist," and 44 percent believe that there will be a final battle of Armageddon.

- Likewise, 44 percent believe in the Rapture of the church.

Of the 61 percent who believe in Christ's return, 34 percent feel that Christ is likely to return within just a few years or decades.

SOCIETY

Employers Can Halt Proselytizing

A federal court has ruled that an employer can stop workers from proselytizers whose religious views disturb other employees.

The U.S. Court of Appeals for the 8th Circuit in St. Louis upheld the firing by the Polk County, Iowa government of a Christian employee. The worker had previously been ordered to stop his religious counseling of other employees and to remove a Bible from his office.

PENTECOSTALS

Exorcisms Lead To Murder Charges

Pentecostals and Charismatics in two different countries have faced murder charges related to exorcisms in recent weeks. The December 12 *National & International Religion Report* said that in Australia, two Charismatics were convicted of manslaughter in a woman's death, while a Pentecostal couple in New Zealand were found to be insane.

In the Australia case, the Charismatic Christians spent a week attempting to cast a demon out of a woman in the small town of Horsham. Leanne Reichenbach and David Klinger were each sentenced to seven months in prison. The judge in the case ruled that the couple applied "rough and unwarranted" physical force to the 49-year-old. This caused the pressure on her carotid artery that caused a heart attack and killed her.

The New Zealand Pentecostal couple, on the other hand, were found not guilty of murder charges. However, the court did find them insane. The couple allegedly battered their 12-year-old son to death while attempting to exorcise a demon last May.

News In Brief...

- ◆ President Clinton has announced his opposition to using tax dollars for creating experimental embryos, although he still supports funding for embryo research.

- ◆ McDonalds has opened a restaurant to cater to Muslims in Saudi Arabia. It serves only meat from animals slaughtered according to Islamic rituals.

- ◆ "Design For Living," a California counseling program for alcohol and drug addicts, has been declared unconstitutional because it refers to God.



Right: Brother Anthony Tamel, co-pastor of Parkway Apostolic Church in Oak Creek, WI, and founder of the church's Tribes Ministry.

EVANGELISM

Tamel's Twelve Tribes

Tribal warfare in Oak Creek, Wisconsin? Not quite, but twelve tribes are waging spiritual warfare in the city, courtesy of Bro. Anthony Tamel's Parkway Apostolic Church.

Parkway's Tribes Ministry is a unique form of ministry in Oak Creek. "Our church had grown to the point that we needed to break it down so we could handle the needs of the entire church population. So we took a map of the tribes of Israel and laid it over a map of our community," said Tamel. "We then divided our city into a number of areas. Again, we chose twelve because of the size of our church and made it correspond with the 12 tribes of Israel. Depending on the size of the church, it could be four for a smaller church or 20 for a larger one. Next, we selected 12 married couples to serve as tribe leaders."

Tamel explained that Tribes began as a sort of care ministry, but evolved into something larger. "When we first began, the only responsibilities that the tribe leaders had was to keep track of members and keep contact with them on a weekly basis, with a special emphasis on those who had been missing church services. Then, as time went on, we found that we could do much more than just keep track of people who were struggling. Tribes became a means of communicating messages in a short period of time. We realized that we could develop geographic prayer bands; we could conduct visitation more efficiently, provide rides or meals, and from time to time, we could even consider having the

(Continued on page 14)

Youth Told To "Grow For It"

During his tenure as youth minister at West Point United Pentecostal Church in Doniphan, MO, Bro. David Reever has seen a lot of young people who want to walk closer to God, but can't seem to get started. Bro. Reever's message to these youth: "Grow For It."

Grow For It is a motivational tool that Bro. Reever, who serves under Pastor Eugene Carr, has produced to develop good Christian disciplines. Specifically, it is a contest that uses, at its center, a book entitled *Grow For It*.

"*Grow For It* was born out of a desire as a youth pastor to see my kids mature into a deep relationship with Jesus Christ. So I developed this seven-week discipleship encounter. The reason is that I wanted to build good habits into my young people in the form of basic Christian disciplines. I never made a hard sales pitch for it; it was never built out of a guilt trip. I just said, 'If anyone wants a tool to draw closer to God, here it is.'"

Specifically, it addresses disciplines such as personal devotions, Bible reading, church attendance, and witnessing. What resulted was a motivational book / contest that works like this: Each young person purchases a *Grow For It* book for \$6.00.

For seven weeks, the youth tracks his own progress in certain spiritual disciplines which are outlined within the book. He then gives himself points, according to a special worksheet contained within the pages of *Grow For It*. At the

end of the seven weeks, the three people with the highest scores win a prize.

"There are different ways of doing it," Reever noted. "We reward the top three winners. Some people reward everybody who accumulates a certain number of points."

The book itself is comprised of two sections. "The first section," said Reever, "is for tracking points. The second section is entitled 'Spiritual Vitamins.' It contains



David Reever

daily devotions on either social issues or practical issues. And of course, the young people get points for each devotion they complete."

Other activities for which they get points: going to nursing homes, visiting shut-ins, taking notes in church or Sunday school, teaching home Bible studies, etc.

Reever noted that there are a variety of ways of using *Grow For It*. "Some use it for Sunday school classes. I've even had Christian schools who wanted to use it."

For information on obtaining the *Grow For It* books (\$6.00 each plus Leader's Guide), write David Reever at Rt. 1, P.O. Box 1100, Doniphan, MO 63935. You can also reach him by telephone at (314)996-5331 or (314)996-4491.

MEDIA

KCJH Extends Reach With Satellite Connections

Live, via satellite, it's radio station KCJH, and it may be coming to a city near you.

KCJH is the radio station operated by Christian Life Center in Stockton, CA, pastored by Bro. Kenneth Haney. For years, the station has reached most of the Stockton area. A new project, though, promises to extend the station's reach. Through satellite transmission and "translators,"

churches across the country can sponsor KCJH's broadcasts in their own area.

"Any church that's interested," said Sis. Shirley Garner, who is in charge of the satellite operation, "can apply for a frequency from the FCC. If there's a frequency available, we can get a translator there to their area and re-broad-



Christian Life Center, home of KCJH Radio.

cast KCJH." Sis. Garner noted that a translator is not a radio station, but only a center which broadcasts about ten watts; the translator then pulls in the satellite signal from a true radio station (such as KCJH) and

sends the signal over a six or seven mile radius. "Although," Garner said, "if you get on a high hill, you

might reach up to 20 or 25 miles."

The cost to a church, said Sis. Garner, is about \$17,000. For this, the church would be set up with a system to broadcast KCJH's programming. One of the major benefits for the church: greater exposure. "The FCC has allowed that on a translator, you can take 30 seconds an hour for a spot or announce-

(Continued on page 14)

New AIS Files

Indiana Bible College maintains a growing electronic database of research and Bible study files to assist pastors, students and church leaders. All files in the database are free to AIS subscribers and can be accessed by modem (dial (317) 781-7700) or by voice telephone ((800)8000-AIS). When ordering by phone, specify photocopy or computer disk, and have your User ID and Password ready. (A small photocopy/computer disk fee will be added to your monthly statement.)



new bible study files

EVGE29.TXT	8545	A Closer Look At Heaven. Good sermon on what Heaven will really be like.
EVGE30.TXT	6512	Lessons From Hebrews. Expository sermon on the many good lessons from Hebrews.
BSMS48.TXT	8945	Study Of Isaiah. An expository sermon on judgment and salvation from Isaiah.
BSMS49.TXT	8178	The Story Of Job. Moving message about human suffering from the book of Job.
BSMS50.TXT	11009	John 3:16. Inspiring message of from a favorite Bible text.
BSMS51.TXT	14633	The Most Neglected Book In The Bible. Study of apostasy from the book of Jude.
BSPR84.TXT	7295	Teach Us To Pray. A study of prayer from the Lord's Prayer.
BSMS52.TXT	5479	How To Know If You're Saved. Article that tells the traits that characterize true Christians.
EVGE31.TXT	8673	The Woman Who Gave Most. Sermon on the Widow's Mite and its lessons on giving.
EVGE32.TXT	8160	Lessons From The Fig Tree. Challenging message on Jesus' parable of the fig tree.
EVGE33.TXT	9826	Belshazzar's Feast. A good lesson on judgment from the "handwriting on the wall."
EVPR40.TXT	7640	The Ten Virgins. Prophecy sermon on the need to be ready for the Second Coming.
BSMS53.TXT	1728	Baptism Of The Holy Spirit. Study of the power and effects of Holy Ghost Baptism.
BSRP13.TXT	7295	You're A Dead Man. An exhortation to crucify your fleshly lusts daily. Excellent study!
BSMS53.TXT	3378	Christ In Every Book. A short examination of how each Bible book presents a message of Christ.
BSMS54.TXT	5136	The Ultimate Housecall. This author shows how the Holy Spirit's work surpasses psychology.
INIL64.TXT	2697	My Brother's Keeper. We each are responsible for caring for our Christian brothers.
INIL65.TXT	6708	What It Means To Be A Success. Both sides of success are examined.



new controversial issues files

ISAB18.TXT	47810	Abortion From A Logical Perspective. Good article on arguing reason with pro-abortionists.
ISHS09.TXT	2735	In Defense Of Homophobia. Article that says "homophobia" is a smart - and safe - attitude.
CUCH06.TXT	22227	The Toronto "Blessing?" Good expose' of a phenomenon sweeping Charismatic churches.
CUCH07.TXT	34283	The Holy Laughter Phenomenon. Well-researched article on "holy laughter" movement.
ISRM08.TXT	2870	What's In A Name? Interesting discussion of the message that Rock groups' names convey.
CUCH08.TXT	84992	Music In Church? Exhaustive rebuttal to Church of Christ's teachings against instruments.
CUCH09.TXT	2596	TBN And Paul Crouch's False Teachings. Article that shows the Biblical errors of TBN.
CUCH10.TXT	1759	False Teachings Of Benny Hinn. Charismatic preacher is shown to be a false prophet.
ISEV01.TXT	7469	The Greenness Of God. Modern environmentalism is examined in light of God's Word.
CUNA21.TXT	8041	Hooked On Astrology. Compelling testimony of one person's deliverance from astrology.
THCR20.TXT	30208	Scientific Evidence For Man's Origin. Anthropology supports Creation!
CUNA22.TXT	4353	Wolf In Sheep's Clothing. This article examines the occult's tactics of subtle persuasion.



new church management files

OPSW39.TXT	15277	The Salvation Of A Nation. The saving of America depends on personal witnessing. Excellent!
OPSW40.TXT	97874	Let's Go Soul Winning. The pastor of America's largest church speaks on soul winning.
MMMA02.TXT	35698	The Christian Men's Movement. Close examination of the emphasis on integrity among men.
PAGE43.TXT	8541	Touch Not Mine Anointed. This author urges pastors not to set themselves above their saints.
CFFC02.TXT	1792	Help For Those In Debt. Practical advice for beating the debt monster.
CFFC03.TXT	5458	Increasing Cash Flow. Good advice on managing your money.
LEKY09.TXT	3113	Mind Your Business. Excellent help on maintaining effective business practices.



new computer software files

BIBS45.ZIP	68651	Life After Death. Computer-aided study of what the Bible says about man's ultimate destiny.
BIBS46.ZIP	37498	Fasting--Electronic Study. Computerized tutorial on the Biblical concept of fasting.
BIGE17.ZIP	847578	God's Love Screen Saver. Beautiful Windows screen saver with a Christian emphasis.
UTDT07.ZIP	304139	Gravity Desk. A good replacement for Windows File Manager. Makes managing files easy!
ACGA18.ZIP	279712	American Tax '94. Filing your tax return is just a few keystrokes away with American Tax!
GAAA22.ZIP	203353	Bible Baseball For Windows. Addicting Bible quiz game using Baseball graphics, format.
HPMP12.ZIP	288989	Career Path. Program that tells your best career choice, and helps with career decisions.
GAAR38.ZIP	2.8MEG	Descent. 2 Disks. Great graphics and action. Fly a craft into mines, save hostages.
UTDT06.ZIP	169886	DOS Control. Nice program that gives DOS menus a Macintosh feel.
BICM23.ZIP	120424	Church Calendar. Program that tells about many religious holidays.
WPGF09.ZIP	5.1MEG	Telix For Windows. 3 Disks. Great Windows communications program featuring RIP graphics!
EDEL14.ZIP	171559	Drill Team. Great program to help the kids learn their multiplication tables.
GAPZ12.ZIP	203816	Crosswords Deluxe. Nice Windows-based crossword puzzles.
BIGE17.ZIP	159845	Bible Logic. Interesting program that helps people think more clearly about Bible topics.
BIBS47.ZIP	212423	Gospel Parallels. Bible study program that shows how the four Gospels harmonize.

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Holiness And Christian Liberty

OPINION: Holiness standards demonstrate our submission to Christ, not legalism.

The attack against the Apostolic doctrine of holiness has reached alarming proportions in recent years. More and more, preachers and teachers of the Apostolic faith are pressured to compromise their holiness teachings lest they suffer the label of "cult" or "legalist." Recent critics of Apostolic standards of holiness refer to them as "neo-phariseeism" and imply that they are in opposition to a doctrine of Christian liberty. However, before we succumb to the pressure to give up our standards, let us take a second look at this vital subject.

Rather than invalidating a doctrine of holiness, Christian liberty serves as a *foundation* for holiness. As Paul admonished the Roman church, bearing the fruit of holiness is predicated on being made free from sin:

"Being then made free from sin, ye became the servants of righteousness. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness" (Rom. 6:18, 19).

Confusion over the true meaning or application of Christian liberty is not a new phenomenon. Paul earlier, in Romans 6:1-2, had forbidden continuing in sin to allow grace to abound. He encouraged the Galatians not to use their liberty as an occasion to the flesh (Galatians 5:13). James reminded Jewish converts that there was a law of liberty whereby they would be judged (James 2:12). And Peter warned of those who promise liberty but are servants of corruption (II. Peter 2:19).

Present-day attempts to use a doctrine of Christian liberty to undermine the doctrine of holiness can possibly be better understood as a revival of ancient gnosticism. The epistle of Second Peter was written to counter false teachers, probably gnostics. Indeed, author George Eldon Ladd, in *The Theology of the New Testament*, called them "gnostics who claimed to have special access to divine truth." He further wrote of them, "It is clear that they claimed to have achieved the true freedom (2:19), but it is equally clear that their freedom was freedom from Christian discipline and freedom to give free vent to their bodily appetites."¹ Ladd's comment about Paul's teaching on the Greek word *eleutheria* (translated liberty or freedom), is that, "the free person is the one who is a slave of Christ."²

One cannot overemphasize that Christian liberty is not a license for the Christian to do as he pleases. The flesh must be brought under subjection to the direction of the Holy Ghost; this will be exhibited by being holy as

God is holy (I. Peter 1:16). As Christians, we do not belong to ourselves; we have been bought with a price (I. Corinthians 6:20). This truth is exemplified in the Grecian concept of liberty. W.E. Vine, speaking of *eleutheria*, explained the Hellenistic use of the word, supplying a Hellenistic

come neo-phariseeism? Yes, if done with the wrong attitude or if the stated objective is to earn salvation. And it would be naive to say this has never taken place within Apostolic Pentecostalism. However those who view holiness this way constitute only a small minority. The majority would agree with Nathaniel Wilson's book, *In Bonds of Love*.

After stressing the importance of obedience in the Christian's life, Wilson emphasized that, "In Paul's teachings, the basis of obligation is that the Christian is the pure, unleavened temple of God, therefore we are to 'be' what we 'are' (I. Corinthians 5:7)." They would also agree with C.W. Conn: "There is an insatiable longing for more and more of Christ in those who are fully committed to him."³ Consequently, there should be no amazement when, as a movement, we warn our constituents to beware of those that "promise them freedom, while they themselves are slaves of depravity - for a man is a slave to whatever has mastered

"Rather than invalidating a doctrine of holiness, Christian liberty serves as a foundation for holiness."



source for the concept of the freed person's new owner being Divine:

"The phraseology is that of manumission from slavery, which among the Greeks was effected by a legal fiction, according to which the manumitted slave was purchased by a god. ... No one could enslave him again, as he was the property of the god."³

Christian liberty is not an idealistic philosophy, but a reality in the life of every born-again believer. This liberty is lived out in a life of service to Christ and His body. Jesus Christ is our Lord and Master who redeemed us from sin, and we are His love slaves. This life of holiness cannot be properly termed bondage, as bondage is involuntary servitude. It is by our own volition that we belong to and serve Jesus Christ.

Can teaching standards of holiness be-

him" (II. Peter 2:19, NIV).

When you choose to be a Christian, one of the blessings of that choice is a Christian liberty that sets you free from the dominion of sin enabling you to live an overcoming life of holiness. Christian liberty and holiness, far from being incompatible, are complementary doctrines integral in every Christian's life.

Bro. T.R. O'Daniel, M.A., a former missionary to Kenya, Africa, currently serves as executive vice-president of Indiana Bible College.

Notes:

- 1 Ladd, George Eldon, *A Theology of the New Testament*. Revised Edition, 1993, p. 557.
- 2 Ibid., p. 650.
- 3 Vine, W.E., *Vine's Expository Dictionary of Old and New Testament Words*, 1981, Volume II, p. 131.
- 4 Wilson, Nathaniel J., *In Bonds of Love*, 1993, p. 176.
- 5 Burgess, McGee, Alexander, *Dictionary of Pentecostal and Charismatic Movements*, 1988, p. 173.

Recommended Reading

Disciplines of a Godly Man, by R. Kent Hughes. Good News Publishers, 282 pages, \$16.00 hardcover.

Sure, this book has been out a couple of years, but the addition of a study guide to the latest edition makes this a good time to recommend a book that should be in every Christian man's library.

Disciplines speaks frankly to men about the need to exercise what Hughes calls "spiritual sweat" in the pursuit of godliness. Some of the disciplines he discusses are the disciplines of purity, mind, prayer, integrity, giving, and controlling the tongue, plus a dozen more. Challenging and inspirational, this book has the makings of a potential Christian classic.

• • •
The Index of Leading Cultural Indicators, by William J. Bennett, Simon & Schuster, 138 pages, paperback.

If you like cold, hard statistics, this book is for you. But be prepared to be alarmed as you read.

As is typical with Bennett, the author does not do much original writing here. What he does instead is to compile hundreds of statistics on areas such as education, child abuse, divorce, media influence, and a host of others. He then uses these statistics (in the form of charts and graphs) to document the decline of the nation's moral fiber over the past several decades. He then supplements these figures with commentary by leaders in each of the areas covered.

While a bit more commentary by Bennett himself would have been welcome, this book provides an interesting look at America's moral fiber.

■ **REDUCING HEATING COSTS**

This time of year, heating costs can take a big chunk out of any church's budget. The way many churches handle the cold weather is either with a boiler that sends steam to radiators or a furnace which blows hot air through a network of ducts. The problem with this method is that some systems waste energy (and consequently, money) by heating unoccupied areas of the church. The March / April issue of *Your Church* offers one solution: "Individual heating / ventilation / air conditioning units, called dedicated units, that work for only limited areas, such as the pastor's office or the fellowship hall, [are] worth considering." The magazine points out that many such HVAC units perform only one function (such as heating). Others offer the whole range of HVAC functions, from heating to ventilating and cooling. The magazine also offered these questions to consider before buying a dedicated HVAC unit: "Can your central system shut down certain blocks of the facility and service only one or two zones?; Will you soon be replacing or upgrading your present system because of age and wear? Does your central system operate inefficiently (Even though dedicated HVAC units are generally less efficient than even an inefficient central system, dedicated HVAC units can condition limited areas for less than a non-zonable central system could.)? Are local utility companies offering customer incentives for improved efficiency? If so, using dedicated HVAC units may present savings from both reduced energy usage and the incentive program."

■ **AVOIDING THE MIDDLE-AGE SPREAD**

Full-time ministry tends to be more emotionally-draining than physically-challenging. This makes those involved in the ministry especially prone to the physical changes that accompany aging (such as muscle and bone mass loss, a lower basal metabolic rate, and increased weight). Health experts say that most of these changes are directly linked with an inactive life-style and can be reversed through exercise. The answer then is obvious: Increase your activity and you will decrease many of the physical problems that accompany middle age. Here are some tips, from Jenifer Mason in *A Better Tomorrow*, on avoiding middle-age: 1) Monitor your weight regularly. 2) Increase your daily activity and exercise levels. 3) Eat a low-fat, high-carbohydrate diet. 4) Add resistance training (weights, dynabands, calisthenics) to workouts. 5) Set attainable objectives to help you reach your long-term goals. 6) Solicit help and encouragement. 7) Consult a health professional to fine-tune your program.

■ **WANTED: YOUNG PARENTS**

With a conservative mentality seemingly sweeping the nation, young parents are increasingly deciding to start going back to church. However, according to church growth consultant Lyle Schaller, only certain churches stand to benefit from this trend. In his book *The Parish Paper*, Schaller writes, "Parents of young children who are ready to return to church turn up in disproportionately large numbers in those congregations that display at least four of these seven characteristics: 1) a high-quality teaching ministry; 2) excellent biblical preaching; 3) first-class physical facilities including an attractive nursery, adequate off-street parking, and good meeting rooms; 4) fast-paced and meaningful worship experiences; 5) attractive choices in weekday programming; 6) a position on the right two-thirds of the theological spectrum; and 7) a Christian day school." The two keys to keep in mind: Young couples want churches that delve into the Word of God, and they want churches that provide for the various needs that family situations create.

■ **CHURCH TREASURER NEWSLETTER**

Tax Time '94 promises to hold what it has held in past years: *change, change, change*. One of the more difficult tasks of church or ministry workers is keeping track of what new financial rulings are binding on them. Richard Hammar, a CPA as well as advisory board member of *Your Church* magazine, hopes to help alleviate some of this problem with his new newsletter, *Church Treasurer Alert!* In his publication, Hammar offers pastors and church treasurers advice, news on the latest tax laws, and insight on new developments in accounting, finances and IRS regulations. Hammar promises that his newsletter will help people involved in ministry work to keep up with new laws, to avoid costly mistakes, to handle payroll and withholding properly, and to meet filing deadlines on time. Cost of the monthly periodical is \$29.95 a year. To order or for more information, write Christian Ministry Resources, P.O. Box 1098, Matthews, NC 28106. Or call (704)841-8066.

WORD TO THE WISE:

"Arguing with a carnal church member is like wrestling with a pig;
After a while, you realize the pig enjoys it."



Today's sermon is one I've wanted to preach for some time now. . .

MRS JOHNSON WAS THE MODEL TEACHER. She greatly enjoyed her responsibilities in the church Sunday school. Each Saturday, she would prepare stories and questions for her students for the following day.

One Sunday morning, she inquired of her children, "What's gray, has a big bushy tail, has four little feet, climbs trees, and eats nuts?" She was puzzled that nobody could answer, so she tried again.

"Maybe I need to explain a little more slowly. Imagine something gray with a big bushy tail. It has fur, and four little feet that allow it to climb trees, and it eats nuts. In fact, it eats acorns."

Still, there was not response. Now she was completely perplexed. Then one small hand went up in the back of the class.

"Yes, Tommy, what's the answer?"

"Well," said Tommy, "it sure sounds like a squirrel, but I think I'm supposed to say, 'Jesus.'"

Moral: We can sometimes over-spiritualize our problems and miss the real answer.



S. Phelps

"What do you mean we never go out anymore? Just last week didn't I take you with me on hospital visitation?"

THERE ARE FOUR KINDS OF BONES in every church. *Wish-bones:* They wish someone else would do their work. *Jawbones:* They talk but do little else. *Knucklebones:* They knock everything. *Backbones:* They get under the load and do the work.

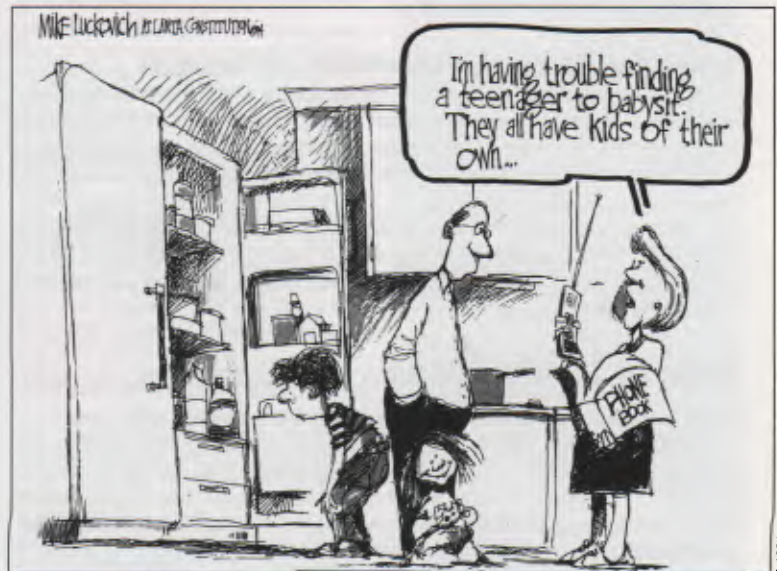
A POLICE OFFICER pulled over a minister who was speeding. Police officer: "Your driver's license says you should be wearing glasses."

Pastor: "I've got contacts."

Police officer: "Look, I don't care who you know, you'll get no special treatment by me!"

THE PASTOR CAME TO DINNER one night for a night of fellowship with the Jones family. The family seated the pastor, and then they themselves sat down, when Mom Jones noticed a problem. She asked little Timmy, "Dear, why didn't you put a knife and fork at Bro. Brown's place?"

The boy replied, "I thought he wouldn't need them. Daddy says he eats like a horse."



SURE WAYS TO AVOID TEACHING SUNDAY SCHOOL: One day you may be approached by the pastor or Sunday school superintendent and asked to teach a Sunday school class. To avoid such responsibility and work in God's Kingdom, memorize this handy list of excuses to be read at any time:

- 1) "Would I have to bathe?"
- 2) "Could I have weekends off?"
- 3) "Oh, I just couldn't. My psychiatrist told me that I have a sensitive personality and delicate nature, and that anything can set me off."
- 4) "Why yes, I just love teaching third-graders! They share a lot of family problems when I ask for prayer requests, and I will be faithful to remember to mention those needs in my ladies' prayer group."
- 5) "No problem; I'm a pro! My last class learned so much about our church that none of them even need to come anymore."
- 6) "Can each of my personalities take turns teaching the class each week?"
- 7) "I can tell if my students are sinners just by looking at them."

Tim Bolin:
Attention To Detail
(Continued from page three)

tion." In particular, some of the ministries that have worked best for Bolin and his congregation are those that involve people in one-on-one evangelism. "Bus ministry has been a real help to us in increasing our attendance. Home Bible studies, though, have probably been our most successful soul-winning tool."

Dealing With The Difficult Times

All of this is not to say that there have not been difficult times in Martinsville. Bro. Bolin assures the interested listener that there have been obstacles to overcome in building a revival church.

"The first obstacle I faced was unbelief. People in this area just really didn't believe it was possible to have revival. I think they'd been taught for so long that there would be a great 'falling away,' and that we were already past our best days. So one of the first things I had to do was to preach that if we could just keep preaching the truth and believing the truth, that revival is possible in any dispensation, any age, any era. I've found that when you preach the word of faith, people will eventually manifest that faith in their hearts."

Bro. Bolin said that one way that pastors can overcome negativism is by consulting older ministers. "If I had it to do again, I would have spent more time talking to senior men of God. I think they would probably have saved me a lot of grief if I could have taken the time to talk to them."

Summing It Up: A Philosophy Of Revival

Said Bro. Bolin of his personal philosophy: "The main thrust of my ministry is revival. I am a revivalist. I believe in revival and restoration and that there is going to be a great endtime work of the Holy Ghost. I tell folks that if they ever get sick of revival, they will get sick of me, because that's all I know."

That philosophy will keep Bolin doing all that's needed to keep the Martinsville, IN church growing. And it will keep him focusing on the details that have become the hallmark of his years at Emmanuel Apostolic Church.

Tamel's Twelve Tribes *(Continued from page eight)*

tribes conduct social activities involving the people in their area."

Consequently, Tribes, which has been operating at Parkway for eight years, has evolved into a new organizational structure for the church. "We've gotten to the point now that if we want to do a function at the church, we have our tribes to be responsible for it. As an example, each month, a tribe will come and clean the church. Or whenever we have a wedding, we have tribes come in and set up, clean, and break down."

For information on the Tribes ministry, contact Parkway Apostolic Church at (414)764-4146. Or write: Anthony Tamel, 10940 S. Nicholson Rd., Oak Creek, WI 53154.

Correction

In Vol. 4, No. 10 of *PERSPECTIVES*, an article on the Apostolic News page featured Sylvia Clemons of the Apostolic Counselors' Fellowship. However, the picture which was identified as Sis. Clemons was actually her co-worker, Sis. Sharon Turner. Sis. Clemons' picture is shown here. We apologize for the error. Again, you may contact ACF for free information about their services, their quarterly newsletter, or their annual summer retreat, by writing: Apostolic Counselors' Fellowship, c/o Living Word Church, P.O. Box 1931, Greenville, TX 75403-1931. Or call (903) 454-4757.



Sylvia Clemons

KCJH Extends Reach Through Satellite Connections

(Continued from page eight)

ment about who has sponsored it. So we would probably be looking at six spots a day announcing what church had sponsored it. Then the other spots would be reserved for other things."

Sis. Garner said that any financial benefit to KCJH is uncertain. "Profits to us would depend on Share-A-Thons and how much we bring in. I wouldn't expect that we would make a lot of money from it."

What, then, motivated the radio station to offer such a service? "We've had so many of our alumni and friends who have said, 'Man, if we could just get your station in our town.' So the real benefit is in the opportunity to get Spirit-anointed radio into other cities across the nation."

Sis. Garner said that KCJH is ready now to initiate the satellite connections. Right now, they are accepting applications. "Because of the length of time involved, we will probably not be going on satellite for about six months."

Churches interested should contact radio station KCJH at Christian Life Center, 9023 N. West Lane, Stockton, CA. Or call (209)957-4027.

Feedback



To the editor:

Re: "Which Evangelism Methods Work Best?" (Vol. 4, No. 11, "Opinions"):

We have found in Argentina that personal contacts, especially reaching out to family members, is very effective. We are also active in open-air / park services, which have provided many contacts.

--Steve Nix, Missionary To Australia
 Hazelwood, MO

To the editor:

Though we have tried door knocking, street witnessing and various other methods, I have come to realize that it is people in our own personal circles that are often missed out in our personal ministries. It is easy to witness to a stranger, because they have not seen our past. So there is a great fear that grips saints when witnessing to someone in their circle. My way of overcoming that is a home Bible study on video. Not only do the saints find it easier to give, as they watch the study, they learn the Apostolic doctrine themselves.

--L. Honeywell
 Apostolic Church of Antioch
 England

Address letters for publication to:

Editor, Apostolic Information Service, P.O. Box 47917, Indianapolis, Indiana 46247. Include full name, address and daytime phone number. Letters may be edited for space. If you prefer, your initials may be used instead of your name on the published letter. You can also reach us via FAX at (317)781-7711. Or you may leave your "letter" on our answering machine at (317)781-7712. One other option is to send your letter via E-Mail on the AIS computer network. Send the message to the User I.D. "Perspectives."

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Bro. Mooney tells us that, because God is an all-knowing God, there is no secret of the heart and no desire that we can withhold from Him.

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Rev. Paul D. Mooney
President, Indiana Bible College

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