



page 5

PLAINLY SPEAKING:
Bro. Kenneth Haney speaks out on "The Danger of Self-Satisfaction."



page 8

APOSTOLIC NEWS:
J. Marrell Cornwell discusses his "Pastor's Class" video series, in "Apostolic News."

also in this issue:

Cover Story:	1
Johnny Godair: A Revival Consciousness	2
Opinions:	2
Advice On Authoring Your Own Book	8
Q & A Forum	8
World News	7
Editorial	11
News You Can Use	12
Smiles	13
Classified Ads	14

I. B. C. PERSPECTIVES

Apostolic Information Service

Vol. 5, No.1



Above: Bro. Johnny Godair, pastor of the Durham, NC United Pentecostal Church.

A preacher's attitude has got to project revival! He has to be able to communicate a revival consciousness to others." Johnny Godair says these words with a passion that is contagious. Communicate a revival consciousness? Godair does so in practically every breath. Regardless of his audience, Bro. Godair conveys his passion to everyone around him. And it is precisely this passion for souls that has ignited explosive growth in his church in Durham, North Carolina.

The 54-year-old Godair has pastored in Durham since April, 1973. Since then, he has gained worldwide respect within the Apostolic movement as a revival preacher. In fact, this respect earned him the title of District Superintendent for the North Carolina UPC over 13 years ago, a distinction he has held ever since. But arguably Bro. Godair's most impressive accomplishment has been establishing a home missions church in 1973 that today runs well over a thousand. And even today, the Durham United Pentecostal Church maintains a constant consciousness and attitude for growth and revival.

got in the church when I was about nine years old. He came to God in a little prayer meeting out in the country, and later was called to preach. He started a small home missions church out in Portageville, Missouri where I grew up. During that time, I saw my dad become deeply committed to personal soul winning. So I was raised as a teenager in an atmosphere of church growth and revival."

Later, at age 15, Bro. Godair was baptized and received the Holy Ghost during a revival meeting. Two years later, he felt called into the ministry.

The Move To Malden

And so it was that at age 18, Godair began evangelizing, a ministry which occupied most of the next four years of his life. Then, at age 22, he felt that God was leading him in a different direction.

"In 1962, I felt within my spirit to go to Malden, Missouri and start a new church. I was still single at this time, and there had not been a church in that town of 5,500 people. So it was a challenge.

"I went there and rented a little storefront building for fifty dollars a month and started having church. We struggled like any home missions church does, but by 1966, the church became self-supporting."

While in Malden, Bro. Godair met his future wife, Micky Kerr, whose father pastored in a nearby town.

Destination: Durham

Ten and a half years later, when the church was averaging 310, the Godairs felt that God wanted them to move on. But life held new adventures for them in a new city.

"Now keep in mind," Godair said, "we didn't know a soul in Durham. We had never been there; we didn't even know where it was. We had to get out a map and find out where it was located in North Carolina."

(Continued on page three)

A Johnny Godair: Revival Consciousness

A Revival Atmosphere

Apparently Bro. Godair's revival consciousness was instilled within him from an early age. His father was a home missions pastor who shared the same zeal for souls.

"My dad had a very strong impact on me," Godair said. "Dad

By:
Richard
C.
Brown

Our Next Opinions Topic: Are Church Boards Biblical?

Send your comments on this subject to: Apostolic Information Service, P.O. Box 47917, Indianapolis, IN 46247. Or call (800) 8000-AIS.



David K. Bernard
Pastor / UPCI Assoc. Editor
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In times past, a lack of education and opportunity has kept many Apostolics from writing books. Fortunately, that's changing, as there are now quite a few authors among us. For the potential Pentecostal writer, here are some guidelines

First, it's important that the aspiring writer get whatever training he can in how to write. This could be through Bible college, community college, or any courses that might be available in his area. Next, he should get some resource materials that address the subject of good writing. At minimum, he needs a little book called *The Elements of Style*, by Strunk and White.

The next step is to start writing articles. The writer should take some of his ideas and put them in a smaller format rather than immediately tackling a book. Some excellent ways to get started are in local church publications and district publications, which usually are eager to receive articles. Then, of course, you have *The Pentecostal Herald* and *The Forward*, which are a little more selective. After this, you can look at writing a book, but first you need to get the experience and name recognition.



Advice On Authoring Your Own Book

AIS VIEW: In the so-called "Information Age," it's important that Apostolics enter the marketplace of ideas with good, Apostolic books. However, in keeping with Scriptural commands to do all things as to the Lord, we must be careful to produce only quality written materials.

Writing is a ministry that is not for everybody. It's tedious work, and requires a lot of self-motivation. You're not up before an audience which is responding to you, so the only inspiration you get comes from yourself. And it requires a lot of reading, writing, and revising. Still, having said that, we need more Apostolics involved in writing. Here is some advice for those who decide to take up the challenge.

First, before you start writing, make sure you have a good command of the English language. Some people may be able to preach but cannot write very well. Likewise, some are good writers, but cannot preach very well. So make sure you have that ability. While God gives the ability, it is something that can be better developed through study.

Also, make sure your book meets a need. Especially writing from a Christian perspective, an author needs to meet a need or help solve a problem; otherwise, it's worthless. And if it's a theological treatise, strive especially hard to put it forth in an understandable manner. Writing truly is a ministry, but like other ministries, requires diligent work.



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The first thing a prospective author has to do is decide who he wants to read this book. He has to get a certain audience in mind. Then he has to figure out how this book is going to help that particular audience. Also, he better discipline himself, because a lot of time is involved. It took me two years to write *The Bride's Pearl*.

The easiest thing is for a person to publish through Word Aflame Press, but I really think it's time that Apostolics write something that will be published outside our fellowship. Our writers need to attempt to build bridges into other faiths, but with the understanding that he is not compromising our beliefs.

I hate to preach a sermon or teach a Bible study once and then have people shelve it for the rest of their lives. So to me, writing is a way of putting those sermons and lessons into the hands of many people over a longer period of time. Unfortunately, the lack of an accessible market prevents many from writing a book.

It can be a little frightening to get started writing a book because of the commitment involved. From the time I start to the time I finish a book, it can take me four or five months. But for those who take the challenge, they should make sure they have a basic understanding of the English language and some creativity.

One weak area of Pentecostal writing is that most of it slanted toward us. We are not producing enough material designed to reach the world. We should market to Christian and even secular bookstores. Also, we tend to write using Pentecostal cliches. We need to learn to write a language that average people can receive.

There are four main steps in writing a book. First, outline the chapters in the book and what each will cover. Then, gather a lot of resources. Many writers err in not doing enough research. Third, write your rough draft, and revise, revise, revise. Then, *let it go!* You can wreck something by *over-writing* it.

Johnny Godair: A Revival Consciousness

(Continued from page one)



Above: An interior view of the facilities at Durham United Pentecostal Church, pastored by Bro. Johnny Godair.

Like the Malden church, the Godairs started in Durham as a home missions church. They were supported in their work by both Christmas for Christ and Sheaves for Christ.

"There were seven in our first service. There were the four in my family. Then there was also a family of three that came with us from Malden to help us get started. So the seven of us just prayed and worshipped awhile, and I preached to just the six of them."

Today, though, Bro. Godair preaches to an average Sunday morning crowd of 1,030.

Reaching Out

It was not mere happenstance that brought this kind of growth to the Durham church; it was the same revival-consciousness that has marked Bro. Godair's life. Immediately after arriving in Durham, the Godairs began instituting proven methods of evangelism.

"Home Bible studies have always been something we've done, from the time we first started the church. One of my regrets is that in Malden, I didn't teach many Bible studies. If I could go back and do it again, I would have taught more." Today, though, Godair says that home Bible studies has been one of the two most effective outreach methods the church has used. The other is bus ministry.

"The first year we were here," Godair noted, "we got a bus. Since then, we've always had an active bus ministry, and we still do. So those two things, home Bible study and bus ministry, have brought us our best growth."

To say that the Durham church has an aggressive outreach program would be understating matters. In fact, few areas of the community have remained untouched by their evangelistic thrust.

"We've done door-knocking," Godair said, "and we have services in every jail and prison in this county. We also have services in every rest home in this area. Plus we use newspaper ads every week, and have since we've been here. Along with that, we have been on the radio for a number of years. Right now, we don't have a radio program, but we do have radio spot announcements. So we've tried to implement just as many outreach methods as we possibly could."

Bro. Godair also noted that the church has a strong evangelistic thrust on college campuses in the area; indeed, the nature of the area demands it.

Said Godair: "Durham is a strong college town. It's a city of 130,000, right in the 'Triangle' of Raleigh, Durham and Chapel Hill. Duke University is here, and North Carolina University is only six miles away. As a result, there are 35,000 college students here within six miles, so we have to try to reach them."

Church Structure: Outreach Is Central

Because of Bro. Godair's commitment to evangelism, outreach plays a central role even in the total structure of the church. The Durham assembly has the typical departments operating: music, Sunday school, youth ministry, etc. Unlike some churches, though, Bro. Godair does not have just only one outreach department; he has many.

"We have separate committees for rest home ministry, prison and jail ministry, campus ministry, deaf evangelism, home Bible studies, canvassing, visitor follow-up and bus ministry. Each of these is a department within itself, and I meet with all of the leaders on a regular basis."

In fact, Godair meets with all church leaders on a monthly basis, and "more if necessary." He said the church has an annual planning session, and then quarterly and monthly meetings. "With a few of the departments," he said, "we meet

on a weekly basis."

Making Room

Most growing churches go through a couple of building programs. In Durham, though, the rapid growth has kept the church in constant expansion.

"Our first building when we came here, we felt very fortunate to get. It cost \$30,000, and was a former Church of Christ building. The auditorium seated about 150, and it had about six or seven classrooms."

Then, after three-and-a-half years, the Godairs found the property where the church is currently located, but with a smaller building on it. "The interesting thing," Godair said, "is that there was a small church sitting here on this property with three families in it. They were Jesus' Name people, but they were not in any organization. So they came to me and said, 'We've got some property, and you've got some people. Why don't we join together?' So while I was still pastor at the first property, they voted me in as pastor."

Almost immediately, the congregation began building a metal building which seated about 400. "We stayed in that auditorium for about 14 years. We jam-packed it!" said Godair. Also, they built another building which is now an office building. Then, "we built our new auditorium and moved into it in May of 1991. We turned the original metal



Above: The outside view of the Durham church. Bro. Johnny Godair's congregation enjoys the use of seven buildings and is still planning to expand.

building into an all-educational facility. And so now, we have a total of seven

(Continued on page 14)

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The Danger Of Self-Satisfaction

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AIS CONVERSATION With Kenneth Haney

Editor's note: As pastor of the largest congregation in the United Pentecostal Church, Bro. Kenneth Haney feels passionately about the need for Apostolic revival. He also has definite ideas about what is needed to obtain this kind of revival. Recently, Bro. Haney spoke with AIS on a number of subjects pertaining to world evangelism. Portions of his remarks are excerpted below:

On Living A Sacrificial Life:

Looking at things from a North American perspective, our affluence can be a real hindrance. More than any of us want to admit, our wealth and pursuit of pleasure are really enemies to revival. If we ever lose sight of the sacrificial life, we will lose the battle. And so, self-discipline to the young minister is still the challenge. The element of sacrifice in our ministry is an imperative, and it takes discipline. So often, we seem to want everything handed to us on a silver platter, but this is not how it works. We need to learn sacrifice.

Don't misunderstand: We have many home missionary pastors and even evangelists who are sacrificing greatly. However, we have many more who are not heeding the Gospel call because they are not willing to give up luxury or their standard of living to accomplish the work of the Gospel. They are satisfied where they're at, and they're not moving.

On Potential Dangers Facing The Church:

One of the greatest potential dangers is satisfaction - being self-satisfied with the level we are at as a pastor, a church, or a movement. We look around and see a fair number of miracles in our churches, and we see some growth, and we become satisfied. But we must remember that Christ died for the world, not just for one little segment. He died for every nationality, not only for the Caucasian race.

Therefore, if we are to grow and reach the world, our vision must expand. I'm afraid we have lost our momentum because of a lack of vision. Solomon said, "Where there is no vision, the people perish." I believe we are perishing in many respects because of lack of vision.

Now some folks may say "burden" instead of "vision." However, burden is the result of vision. And until we have a vision beyond our own doorstep, we will perish little by little. Now, it is true that in the Apostolic

movement, our emphasis needs to be on prayer and fasting and Apostolic methods of evangelism. But we must stop being satisfied with our current level. The Bible says that we are not wise when we compare ourselves among ourselves, so our standard ought not be what other churches are doing, but what needs to be done to reach the world.

On The Need To Increase People's Awareness Of Oneness Pentecost:

I do not believe that America has heard a great deal about Oneness Pentecost. The Trinitarians have, but America has not. There's a vast difference there.

With Americans in general, the Oneness question is not an issue. It's only an issue to those who are indoctrinated into Trinitarianism. So we need not make it an issue. We need to present the basic Gospel truth as if it were a truth, not a controversy.

On An Increased Evangelistic Thrust:

We need organized efforts on the part of every church. You would be amazed how many churches in the United Pentecostal Church have little involvement in evangelism. Only a very limited number have done basic evangelism methods like running buses, knocking doors, organizing home Bible study programs. There are few that are really out there diligently pursuing world evangelism. What every United Pentecostal church needs is to be set ablaze with evangelism.

And we need to take steps to reach out to other religious groups. I would not say we need to "fellowship" with them, but we do need to reach them with the truth. We have not gone far enough in that regard. We should try to communicate in their publications and ministries.

We have truth, and we do not need to compromise that truth. We do, however, need to show kindness. Many of our people seem to equate rudeness and harshness with truth and holiness. But you can stand firm on the doctrines of separation from the world and of the new birth, and yet be kind to those who do not agree. We never win by debate; we win by love.

I feel like we are making some progress in this area. The United Pentecostal Church has recently formed a council on worldwide evangelism. As a member of the council, I see this as a very positive step forward. We've got to mobilize all of our resources. We have some



very capable and competent men and women in the UPC. All that is required is to mobilize them as a voice for truth.

On Requirements For Receiving A Minister's License:

Of course, each district has its own requirements, some more difficult than others. Here is what really needs to be examined when considering prospective ministers. We need to look into the lives of men and women to make sure that there is a sacrificial commitment. They need to be doctrinally sound, but they also need to be sacrificially motivated.

I think we make a terrible mistake by licensing people on their pulpit manners and abilities. The question we should ask is, "Has the person ever won a soul?"

Also, the prospective minister should try to educate himself through some avenue. Today, we not only have Bible colleges, but we also have external study programs, correspondence programs, and other such avenues for them to take. We have made available to them subject matter that, together with practical experience, would prepare them for ministry. So it's a good day. AIS

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Bro. Kenneth Haney is the pastor of Christian Life Center in Stockton, CA. CLC is the largest American assembly within the United Pentecostal Church. Bro. Haney is also president of Christian Life College in Stockton, and is in frequent demand as a conference speaker.

IF YOU HAVE A QUESTION . . .

for any of these columnists, please address it to AIS Managing Editor, P.O. Box 47917, Indianapolis, IN 46247. Or call (800)800-AIS.



Paul D. Mooney

■ Ministry

Traditionally in Pentecost, ministers have preached with a more extemporaneous style. However, recently I've noticed more and more ministers are reading their sermons. What are your feelings

about this? Should we read our sermons or preach extemporaneously?

There are many ways of delivering a sermon. Obviously, the whole idea is to communicate God's Word to His people; there is not necessarily a right or wrong way of doing this. No doubt this is one of the reasons that God calls many different types of ministers, to meet the varied needs of people. As a result, what might work for some does not work quite as well for others.

More directly, however, an extemporaneous style of preaching is recognized by most people to be more effective. Jesus certainly punctuated His speaking with stories that were simple, and yet filled with great meaning.

Reading sermons tends to tie the speaker to his text, and it may prevent him from being comfortable with Spirit-inspired interruptions. The famous pulpiteer Dr. Dewitt Talmadge said that after many years of reading his sermons, learning to extemporize was like being rescued from a great crisis. To quote Dr. Talmadge, "I broke the bondage of manuscript and became a free man in the pulpit, and my habit has been to extemporize ever since."

So as I said, manuscript preaching may work very well for some people, depending on individual personality and style. However, for most people, reading a sermon is probably a step in the wrong direction.



Owen Taylor

■ Legal

I've heard of some new rulings concerning bequests or gifts to churches. Can you give me some insight as to where the courts and the IRS stand on these?

The area of tax and legal advice concerning estates and trusts is a complex area, usually requiring the help of an attorney. I've been called by churches in several states regarding what they should do when someone offers to leave part or all of their estate to the church. My first recommendation is to make sure the person has independent advice that will later hold up in court if their decision is challenged. Then, some estate planning is probably in order.

Recently, an interesting case was reviewed by the IRS. A donor left \$50,000 to a church for the school scholarship program. The gift was to be passed on to the donor's heirs if the school ever stopped operating. This is called a reverter clause. A reverter would ordinarily prohibit the estate from claiming a charitable deduction unless the reverter is so remote "as to be negligible." In this case, the court ruled that the age of the school (25 years) seemed to indicate that the chances of the school closing were remote enough to allow the deduction. Reverters are usually found in instruments where the donor wants to keep some controls over the use of their gifts. The donees are normally willing to accept the contingencies involved, but not always. The pitfalls of surviving families trying to reclaim the gift can be avoided by using independent witnesses and counsel.

Owen Taylor is an attorney specializing in church related issues. Write: Apostolic Law Association, 1304 Harmony Lane, Annapolis, MD 21401, or call (410)757-8080.



O. C. Marler

■ Family

I realize that we as parents face an awesome task in providing our children with guidance and instruction. Sometimes, I feel overwhelmed. Help!

From the first day a child arrives in our homes, we must start the preparation for his leaving. We are given approximately eighteen years to plant in him the intelligence, wisdom, and know-how to face life. We want him to live for God, be responsible, faithful to His house, and meet his family's and his own needs, and we must plan accordingly.

Parents establish by their actions the whole idea of guidance. If a child's parents fail to seek guidance, then he also will probably deem it unnecessary in his adult life.

Parents must instruct their children on right and wrong choices, showing them how to make the right choices by judging and analyzing a situation. They have to give the child opportunity to gain experience by making some of his own choices. Discussing the results of these in areas of finance, use of time, selection of friends, etc. gives guidelines he can use for the rest of his life.

One of the most valuable illustrations a parent can use is an account of his own personal failures, with results and lessons he learned. They can also discuss failures of others.) Many Bible accounts are of failures which act as examples of the wrong way to go. Most important of all, a parent's own example in making right choices leads the child to do the same. By asking advice in various areas, the parent lets the child know that there's no embarrassment in not knowing all the answers; and that in the multitude of counselors, wisdom can be gained.



T. W. Massengale

■ Outreach

Several months ago, I taught a group of ten people in our church a home Bible study training seminar. Since then, none of them have had the courage to get their own study to teach. Any suggestions on how I can motivate them?

Properly training home Bible study teachers requires more than putting them through a training seminar with some simple "do's" and "don'ts." After the seminar is over, I encourage four additional steps:

1) *I Do, You Watch.* I cannot emphasize

enough the importance of example. If a leader uses the excuse that he is too busy to teach a Bible study (or two) each week, those trained will use the same excuse. Start by selecting a person to take along with you as an "assistant" to the study, and let the person see how you teach it.

2) *I Do, You Help.* Next, allow your assistant to introduce the lesson or to teach a particular part of the lesson. Also, let them help with answering questions. *Get them involved!*

3) *You Do, I Help.* Now, switch roles. Let the trainee teach, and you assist. Let him make mistakes; it's a part of the learning process. Then, give helpful suggestions later after you have left the study.

4) *You Do, I Watch.* This is the last and

perhaps the most important step. Let the trainee either take over the study or get his own. You be the silent observer. In time, you should let him go on his own with a new trainee. However, continue to monitor all studies in progress, and encourage, motivate, and reinforce the basic elements you have taught him.

Such training is not a waste of time. By doubling up like this, you increase the chances of the trainees staying active in the home Bible study ministry. These four steps need not take months each. Two or three lessons per step is usually adequate after teaching a full Bible study training seminar. Although such an approach may start out slowly, it will gain momentum with time and will produce quality, successful teachers.

LEGAL TRENDS

Man Must Rent To Unwed Couple

A Chicago landlord must rent to a couple without regard to what the man considers a sinful life-style, Judge Aaron Jaffee has ruled. In the case, Mr. Jaffee, who is a Christian, said, "I have a problem with the conduct of fornication," and thus refused to rent to Benson Rushing and Mary Tews. Rushing filed a claim with the Chicago Commission on Human Relations, which subsequently ruled in favor of the couple. Jaffee then appealed the

decision to the Chicago court system.

Said Judge Jaffee: "One cannot impose one's moral or religious beliefs on a tenant." Still, the matter of whether a person may or may not refuse to rent because of his religious beliefs remains unclear. Other recent rulings have found for landlords in similar disputes, while in an Anchorage, AK case, the U.S. Supreme Court refused to hear a similar appeal by a rental agent who refuses to rent to unmarried couples.

SOCIETY

Court Allows Excommunication

A Seattle, WA judge has ruled that members cannot recover damages for being excommunicated from their church. The pastor of Korean Presbyterian Church reportedly publicly rebuked 11 members, declaring their sin and that they were henceforth no longer members of the congregation. The court said it had no choice but to find for the church, as the plaintiffs did not allege malicious intent. The court also said that religiously-motivated actions are privileged under most circumstances.

CHURCH & STATE

'Pentecostal' Mom Protests Prayer

The mother of five Pentecostal children is asking a federal court to stop her school system from permitting prayer and religious instruction.

Lisa Herdahl, who has five children attending school in Oxford, MS, is being assisted in her case by the liberal organization, People for the American Way, as well as the American Civil Liberties Union (ACLU). The group is protesting the schools' practice of allowing morning prayers to be piped into classrooms via an intercom system. They are also objecting to some religious studies classes. Mrs. Herdahl said, "Prayer is something that my children learn at home and in our church." She said that her children had been ridiculed for deciding to opt out of praying. The school district notes, however, that the prayers are student-initiated and that nobody is forced either to participate or listen.

FAMILY

Wanted: Stronger Family Values

Although former Vice-President Dan Quayle was ridiculed in 1992 for stressing the importance of the traditional family, recent studies support his claims. For instance:

- After an exhaustive study, the University of Maryland recently came to the conclusion that incarcerated teens are more likely to come from single-mom homes.

- Researchers at Erasmus University - Rotterdam have found that married people are usually in better health than those who have been divorced or who "co-habitate," but remain unmarried.

- Researchers from the University of Chicago and Northeastern University have taken another look at an old 1950 study and found that mothers who work outside the home are more likely to rear delinquent children.

BIBLE & SCIENCE

New Theory Says God Isn't Born Yet

You've heard the saying, "God is dead"? Well, a new theory says that this isn't exactly true: God simply hasn't been born yet. According to physicist Frank Tipler, God will one day evolve from a combination of supercomputers and certain life forms. Eventually, this combined "life" will obtain total knowledge and power, Tipler says in his book, *The Physics of Immortality: Modern Cosmology, God and the Resurrection of the Dead*. Tipler says this will lead to the creation of a heaven and purgatory - but no hell.

MORALITY

Americans Feeling More Dishonest

Dishonesty appears to be on the increase according to a recent *Money* magazine poll. The survey found that 24 percent of Americans would not correct a waiter who undercharged them. In 1987, only 15 percent said they would not correct the waiter. Also, 24 percent said they would not return a wallet with \$1,000 in it, compared with four percent a decade ago. And about one-third of respondents admitted to cheating on their income taxes, while about 25 percent said they would commit a crime for \$10 million if they were sure they wouldn't get caught.

ARCHAEOLOGY

Exodus Validated By Archaeologist

Three lists of cities inscribed in the walls of Egyptian temples validate the story of the Exodus as told in the Bible. This is the conclusion of archaeologist Charles R. Krahmalkov in the September / October, 1994 issue of *Biblical Archaeology Review*.

Liberal historians have long discredited the narrative of the Pentateuch in describing Israel's flight from Egypt to Canaan. They said that evidence did not support the existence of many of the cities mentioned. However, according to Krahmalkov, Egyptians compiled their "maps" of the area into lists inscribed on temple walls. Three lists have now been found which contain the names of most of the cities in dispute in the Biblical narrative, Krahmalkov said. For instance, historians have traditionally said that cities such as Iyyim, Dibon, and Abel-shittim did not exist. Each of these names has been found in the Egyptian temples.

News In Brief...

- Housing officials in Danville, VA, have shut down a church outreach and tutoring program at a public housing project, because "they can't do anything that involves the practice of religion."

- Eighty thousand Jews immigrated to Israel from Russia in 1994, bringing the total Jewish population to 4.44 million in the small country.

- A Washington State trooper, who allegedly stopped a couple on their way to an abortion clinic, has been fired.

MINISTRIES

Life Rally

Watch a youth service in progress at Faith Apostolic Church in Troy, MI, and you might get the impression that total chaos was happening. But underlying these "Life Rallies," as they are called, is a structured plan that has led the Troy youth group to astonishing growth.



Diana Reed

Sis. Diana Reed, wife of Pastor Mark Reed, oversees the Life Rally program, which originated with "Train Depot" youth curricula.

"We first implemented the program in October of 1993," Sis. Reed said. "The Life program is geared toward a weekly rally type of situation, where the purpose is evangelism. Just between November and May of last year, we had 16 teens filled with the Holy Ghost and 12 baptized."

And what is the selling point with teens for these Life Rallies? It's the format itself, said Sis. Reed. The typical rally starts with an ice breaker that tends to be loud and boisterous. It usually features a game that involves the teens in heavy competition, often related to the day's lesson. Then comes the "Building A Bridge" portion, an object lesson and worship time heavily keyed to the week's lesson. Then follows the lesson itself, which is an experience itself. The lesson, never the typical lecture format, often uses props, audio-visual aids, and fun activities. The session closes, sometimes with an altar service. Refreshments are then usually served.

Sis. Reed said the total youth package cost them about \$200 and is a worthwhile investment. She said that competition is especially attractive to the youth.

"If you run the program the way the curriculum publisher outlines it, they divide their group into three teams for the purpose of competition. Each team has a life-guard, which is really like a senior counselor, a person who works with that group of kids. So if you

(Continued on page 14)

YOUTH MINISTRIES

'Youth On Mission' Prepares For 3rd Year

They're young, enthusiastic, and they're on a mission from God. "Youth on Mission" teams will be going to several cities around the world this year in the General Youth Division's most ambitious missions project yet.

Youth on Mission is actually three youth-oriented missions programs designed to expose young people to the burden for the foreign field. The main YOM program sponsors a four week trip to a few foreign countries each year. Bro. Nathan Reeve, Youth Promotions director for the UPCI, said that "the main distinction is that they go and help missionaries on location, but they do not have chaperones. For instance, this past summer, we sent four young people to South Africa. They worked with the local missionaries, but they had no supervision from us. They raised a budget and took care of all of the day-to-day responsibilities themselves.

"Because there is no supervision," Reeve continued, "this is only for people ages 20 and above or for those who have completed their sophomore year of college."

A second part of the entire YOM project is Summer



Nathan Reeve

Youth on Mission. Reeve explained that this was an expansion of the old International Youth Corps program. Because Summer YOM is open to young people age 17 to 36, Bro. Reeve said that "there will be adult supervision by somebody from this office and a couple of others." The summer trips typically last about two weeks.

And the third leg of YOM is Youth on Mission - North America. As the name implies, this is a two or four-week time of evangelism in a North American city. Co-sponsored by the Home Missions Division, participants in this program devote their time in outreach helping the local pastor.

Areas that YOM is targeting this year include Greece (January 28 - February 24); and Japan, Taiwan and Hong Kong (June 2 - 30).. Summer YOM will be travelling to

Russia July 14 - 24 and Cuba and Puerto Rico from August 11 - 24. And YOM - North America will be sending teams to Vancouver, British Columbia July 6 - 31 and 14 - 31; and to St. John's, Newfoundland from July 6 - 31, and 14 - 31.

Bro. Reeve is quick to point out the need for YOM. "Our goal," he said, "is to try to impress on young people the need to support missions. We felt like there was a big resource of single young people who were just getting out of high school or college that we should try to utilize before they get settled into a career or marriage. We were hoping that a lot of single young people would take advantage of this and ultimately get a burden for missions." Reeve noted that three of the youth from the South Africa trip are planning to return on the Associates in Missions program.

Participants in the YOM program must earn their own money for the trip. Training is provided by the Youth Division a couple of times a year at a UPCI Bible college. Aspiring YOM participants are required to attend one of these week-long sessions. Cost for the training course is \$300.

For more information or a YOM application, write: General Youth Division, 8855 Dunn Road, Hazelwood, MO 63042-2299. Or call (314) 837-7300.

LOCAL CHURCH

Marrell Cornwell & 'The Pastor's Class'

Pastor Marrell Cornwell of Wichita, KS is not interested in non-productive church members. That's the whole reason behind his "Pastor's Class" video series: to create more productive church members in his congregation.



Marrell Cornwell

"The Pastor's Class" is actually four series of videos. The first focuses on how to teach home Bible studies; the second is on leadership training principles; the third series teaches general soul-winning guidelines; and the fourth deals with the family from a Biblical perspective. "Each series contains 12 video tapes and a notebook," Cornwell pointed out.

"These tapes," said Cornwell, "are an attempt to train our people to do the work of God more effec-

tively."

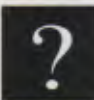
Apparently other pastors are seeing the value in the videos. "Many pastors are using them to train their lay leaders, to prepare them for department head jobs or important positions in the church," Bro. Cornwell noted. Cost of each series is \$199.00 for the video tapes and notebooks. For audio tapes instead, the cost is \$99.00. To order, or for more information, call Bro. Cornwell at (316) 529-0600.

Indiana Bible College maintains a growing electronic database of research and Bible study files to assist pastors, students and church leaders. All files in the database are free to AIS subscribers and can be accessed by modem (dial (317) 781-7700) or by voice telephone ((800)8000-AIS). When ordering by phone, specify photocopy or computer disk, and have your User ID and Password ready. (A small photocopy/computer disk fee will be added to your monthly statement.)



new bible study files

BSGC17.TXT	4569	The Unpardonable Sin. Good discussion of the sin that cannot be forgiven.
BSBS10.TXT	4569	A Land That I Shew Thee. Biographical study of Abraham's call from God.
BSHB24.TXT	3608	The Credentials Of The Bible. Article that shows why we can depend on the Bible's message.
EVHE08.TXT	8745	The Wrath Of God. Powerful look at judgment, Hell, and God's wrath.
BSFR28.TXT	23777	Love, Fear & Obedience. Article by David Wilkerson on the necessity of obeying God's Word.
BSMS57.TXT	4608	The Paradoxes of God's Nature. Love of sinner, hate of sin; Justice & Mercy, plus more contrasts!
THDE10.TXT	10478	Israel Stands Alone. A study on Israel's recent history compared with the Bible.
BSFR27.TXT	9293	Observations On Faith. Article that shows the practical benefits of faith in God.
EVPR42.TXT	4529	Are You Ready For The Big One? Intriguing look at earthquakes in light of Bible prophecy.
BSRP14.TXT	30721	A Broken Heart. Inspiring article that encourages us to adopt God's heart toward sin.
BSBS08.TXT	3940	The Story Of Ruth. An excellent study of the moving story of Ruth and Naomi.
BSMS56.TXT	9195	Reasons For The Incarnation. Outstanding Bible study on the purposes of Christ's coming.
BSBS09.TXT	4394	Putting The Cause Above Self. Biographical study of Moses' sacrifice for his people.
EVPR44.TXT	18995	The Marriage Supper. Article that proves a pre-tribulation Rapture from the Marriage Supper.
BSMS58.TXT	12647	Christian Employees. An article that challenges Christians to give their best at work.
BSHB25.TXT	50291	Importance Of Right Doctrine. Thorough discussion of the need for teaching doctrine.
EVPR43.TXT	42464	The Second Coming. Very in-depth examination of the events of Christ's second coming.
BSBS29.TXT	37391	Abraham's Offering. Exposition of Abraham, Isaac, and the ultimate sacrifice.
THNT05.TXT	68057	Study Of Colossians. Commentary on Paul's epistle to the Colossians.
THOT11.TXT	5190	Christ In The Psalms. Great study of how Christ is foreshadowed and prophesied in Psalms.
BSGC18.TXT	4632	Come Back To God. An invitation to the backslider to return to the mercy of God.



new controversial issues files

EVPR41.TXT	7296	The AIDS Cover-Up. This article links AIDS with the plagues of Revelation.
CUCH10.TXT	5778	Mary's Only Command. Contrary to some views, Mary's only command was to obey Jesus.
THCR21.TXT	2711	Mutation: Evolution's Magic Wand. Thorough article showing evolution's mutation errors.
CUMC66.TXT	4793	The Unbiblical View Of Self-Importance. Good discussion of the self-esteem movement.



new apostolic doctrine files

ADTV19.TXT	1327	TV Is My Shepherd. Tongue-in-cheek paraphrase of Psalm 23 from a TV-addict's perspective.
ADHS46.TXT	14484	The Call To Separation. Good study of the church's need to be separate from the world.
ADHS47.TXT	15804	Christians In The World. Discussion of the church's role to be in the world, not of the world.
ADHS48.TXT	20316	Necessity Of Religious Separation. Scriptural analysis of the Christian and separation.
ADBA13.TXT	7586	Is Baptism Essential? Article, well-supported with Scripture, of the need for water baptism.
ADBA14.TXT	13364	Common Objections To Baptism. Helpful study answering questions many have about baptism.



new church management files

PAPR12.TXT	3965	Preaching Without Results. Some "advice" on preaching with absolutely no effect!
PAPR13.TXT	5562	Exposition & Application. A. W. Tozer says that preachers must provide practical application.
CMGM04.TXT	8192	Objectives For The Church. Advice to the church to balance evangelism with teaching.
OPEM46.TXT	23808	Computer Witnessing. Helpful article on evangelism through computer BBS's and networks.



new computer software files

BICM28.ZIP	206457	Minister's Sermon Indexer. Program that makes it easy to keep track of your messages.
BICM27.ZIP	360886	Office Supplies Tracker. Software that helps you to organize and locate office supplies.
BICM24.ZIP	186308	Personality Matrix. Design personality profiles for various positions within your church.
EDGE21.ZIP	72266	First Aid Teacher. Practical tips on administering medical help to people in times of crisis.
HPMP13.ZIP	17558	Cassette Labeling Program. Nice utility that helps you design, print labels for your tapes.
BICM21.EXE	100550	Computer Bible Class. Menu-driven study of evangelism methods.
MUGE01.ZIP	121662	Music Tutor. Educational program that helps people develop basic music-reading ability.
BICM29.ZIP	49444	Auction. Program that helps you with church auctions.
BICM26.ZIP	145437	Construction Estimator. Nice program for churches who want to know the cost of building.
BICM25.ZIP	192954	Decision Tree. Program to help leaders make important decisions.
GAAA23.ZIP	56013	Bible Mixer. Bible game that has the player unscrambling Scriptural phrases.
BIBS48.ZIP	101943	Bible Maps. Good educational program that shows locations of various Bible events.
GAAA24.ZIP	28830	New Testament Quiz. Another good quiz program on New Testament passages.
GAGE04.ZIP	196473	Christian Jokes. Hilarious collection of clean, church-based humor.
GAAR40.ZIP	1.7MEGS	Wacky Wheels. Funny race car game with animals in the driving seat! (Two disks)

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This program is the result of three years extensive research by Bro. Massengale in the area of Church Growth, conducted at the request of Bro. Paul Price and the Western District Sunday School Board. Upon completion, Bro. Massengale further refined the material with three years practical use throughout California, Texas, and Louisiana.

Total Church Growth is more than just another theoretical textbook of evangelism principles — more than just talk and hype. It is best described as “practical, proven techniques that will help any size church.” Whether you are Home Missions status or averaging a thousand, **Total Church Growth** covers every essential aspect. Fourteen major chapters include:

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A Time To Walk

.....
OPINION: Growth must never occur at the cost of compromise.

The Cherokee had worked hard farming the rich valleys - also gathering nuts and anything else from the land that would help them make it through the winter. The persimmons were already red, and the corn was hard. It was good to be an Indian - especially if you lived in Cherokee country. That was, of course, before the government men came and told them to sign the paper.

The Trail Of Tears

The government men explained that the Indians were to sign the paper so that the White Men, when they came, would not settle on Indian property.

After the signing, more government soldiers came, with guns, and herded the Cherokees all together like cattle, informing them that they were being moved to The Nation (Oklahoma). The Army was providing free transportation - wagons pulled by mules.

The Indians could not understand how the paper they had signed had changed its words. They only knew their integrity demanded that they refuse to ride in the wagons.

So from North Carolina to Oklahoma, the wagons lumbered along, empty, and the Cherokee walked straight ahead, refusing to look to the right or to the left. The old and the young began to die.

The older brother carried the corpse of his younger sister; the husband the body of his wife; the mother, the dead infant - as they were allowed to bury the dead only every three days. And so the empty wagons continued to rumble on.

This forced migration was known, historically, as the Trail of Tears. The term itself has been misunderstood, for the Indians refused to weep. They looked steadfastly, stoney-faced ahead, dry-eyed. But the white people, all across the country, who lined the trails to see this unusual spectacle, spontaneously wept as they witnessed the courage of these brave, humiliated souls. Hence, the Trail of Tears.

One of the survivors, in later years, summed it up best when he said, "By refusing to ride in the wagons, we saved something. You couldn't see it, or wear it, or eat it; but we saved something."

What Price Compromise?

Maybe in a day of compromise, this lesson would be a good guide for us. The desire for large numbers has caused many to "ride the wagon." But it's better to walk than to give

up sound doctrine. If it takes compromise to increase the size of our congregations, then let us refuse to ride the wagon, and walk instead.

The Cherokee found that the White Man's government's document

said it was *certified*.

Politics has influenced every part of our lives - even, sadly enough, the church. In fact, politics was the main reason for the church going into the Dark Ages. Saints chose to ride rather than to walk; to stand fast rather than compromise.

We must remember that the true church is not an organization or a political machine, not a club, nor a promoter of men. The church - pure and simple - is made of those who obey the Word and walk with God.

Not For Sale

Honesty is the foremost guide. They were called Christians at Antioch. Why was this? Because they were Christ-like. They were not for sale.

I have never forgotten what a man who had gone through severe trial told me years ago. He had lost everything since I had seen him last. As I inquired of this man's well-being, he told me, "Brother, I still have my integrity."

"The desire for large numbers has caused many to 'ride the wagon,' but it's better to walk than to give up sound doctrine."



changed words; but as we all know, the Bible does not change its words. "Except you are born of water and the Spirit, you cannot enter the Kingdom of God." Furthermore, the Bible tells us that the Kingdom of God is not meat and drink, but righteousness, peace, and joy in the Holy Ghost.

At the beginning of the early church, when Peter was asked, "Men and brethren, what shall we do?" he said, "Repent, and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost." It was and is an uncompromising message.

Now this will never change. You can wish it away or rationalize it. But if you "monkey" with baptism or add to it in order to please people, remember that God in His wisdom drew up the document in the first place. Paul

integrity." He had saved something. You couldn't see it, taste it or touch it; but you could see by the glow on his face that he had.

The fact that wagons could not steal the soul of the Cherokee proves that sometimes, it is better to walk. **AMS**

.....
O.C. Marler is an instructor and public relations director at Indiana Bible College. A prolific writer, Bro. Marler is also a well-respected speaker across the country.

Recommended Reading

The De-Valuing of America, by William J. Bennett, Simon & Schuster, 272 pages, \$12.00, paperback.

Is there a Pentecostal minister who still has not read William Bennett's probing look at the things that afflict American culture? If so, then consider this must-reading. Bennett is no novice on the subject. Having served the Reagan and Bush administrations as Secretary of Education and "Drug Czar," the author has seen firsthand the tragedies that liberalism has foisted on families Bennett tackles the tough topics, from the drug crisis to humanistic philosophy's triumph over the basics in the classroom. And the struggle between church and state does not go unnoticed either.

Are there any negatives with this book? Of course. However, most of them have to do with Bennett's less-than-exciting literary style. Still, the power of this book lies in what is being said, not in how the author says it.

• • •

He Still Moves Stones, by Max Lucado, Regal Books, 209 pages, hardcover.

If you're wondering why Max Lucado is the most popular writer of Christian inspirational books today, take a look at *He Still Moves Stones*. Highlighting 10 New Testament miracles, Lucado shows how Christ understands and responds to the hopes and hardships of ordinary people. True, you won't find any heavy theology in this or any other Lucado book; but then, that's not his purpose. Rather, Lucado strives to convey, through vivid illustrations, the reality of God in everyday life. And with this book, he succeeds.

■ **THEOLOGY FOR CHILDREN**

Exposing young children to deep theological concepts might be unhealthy according to one expert. Donald Capps of Princeton Theological Seminary said that teaching deep theology could traumatize children. Capps said it is "not the manner in which [theological concepts] were presented that cause confusion or fear. Rather, the ideas themselves were inherently confusing and frightening." For instance, after talking with adults who are today dissatisfied with church, he found that many of them had experienced confusion or dismay at some intense theological concepts. Some worried about the "unpardonable sin," even though they were unsure as to what the sin actually is. Others had teachers who assured them that having faith would guarantee answered prayers, and were consequently disillusioned when they did not receive what they wanted. Capps' recommendation is that adults explain deeper theological ideas carefully to the younger set. Also, he said it is important to demonstrate practical Christian love to children. Many adults, for example, had positive memories of adults reading to them or letting the child sit on his or her lap.

■ **AMERICA'S CULTURAL CONDITION**

Former education secretary William J. Bennett has painted a portrait of America's cultural decline, and in many ways, it's an ugly picture indeed. According to an article by Bennett entitled, "Quantifying America's Decline":

- Average daily TV viewing has increased from five to seven hours between 1960 and 1990.
- SAT scores have declined from 975 to 899.
- The percentage of illegitimate births to all births has gone from 5.3 percent to 26.2 percent.
- The percentage of children will single mothers has skyrocketed from eight percent to 22 percent.
- The percentage of children on welfare has increased to 11.9 percent over the 3.5 percent in 1960.
- The teen suicide rate has gone from 3.6 percent in 1960 to 11.3 percent in 1990.
- And the violent crime rate per 10,000 persons has jumped from 16.1 percent to 75.8 percent.

According to Bennett, "America's cultural condition is far from healthy. What is shocking is just how precipitously American life has declined in the past 30 years." Bennett has also written a book concerning the same subject, entitled, *The Index of Leading Cultural Indicators*. The book, published by Simon & Schuster, is available at most major book stores at around \$8.00 (See last month's "Recommended Reading" for a review).

■ **MARRIAGE FOR MENTAL HEALTH**

What can churches do to improve the mental state of ladies in their congregations? For one thing, they can emphasize the concept of family. According to a recent study of a million participants, married women have a much lower suicidal rate than do the unmarried. Further, a lady with more children is less likely to take her own life than one with no children or only one or two. This held true even of women whose children had already left home. And the same study found that fewer mental problems exist among single ladies than among married ones. The study's apparent advice to pastors: Preach on I Timothy 5:14, "Therefore I desire that the younger widows marry, bear children, manage the house...."

■ **SERVANT LEADERSHIP**

Much is being said these days about the importance of servant leadership, but just how does one develop this attitude? The November / December, 1993 issue of Christian Management Report offered this advice:

- Entrustment. "Jesus gave 12 men the responsibility of building the church. Likewise, a Christian leader should assign others to specific tasks."
- Engagement. "Biblical leaders must focus on the larger issues, not the tyranny of the urgent. Moses' father-in-law, Jethro, taught him to delegate anything that could be handled by others."
- Ennoblement. "Servant leaders should allow or help people to realize their full potential in Christ and equip them to view themselves through God's Word."
- Enlargement. "Time spent in communion with God expands and enriches life. Christian leaders must search the Scriptures and define Biblical foundations and values for their lives."

WORD TO THE WISE:

*"God wants to use poor people, and He wants to use rich people.
The point is not that we live a lifestyle of kings,
but that we live the lifestyle of the King."*



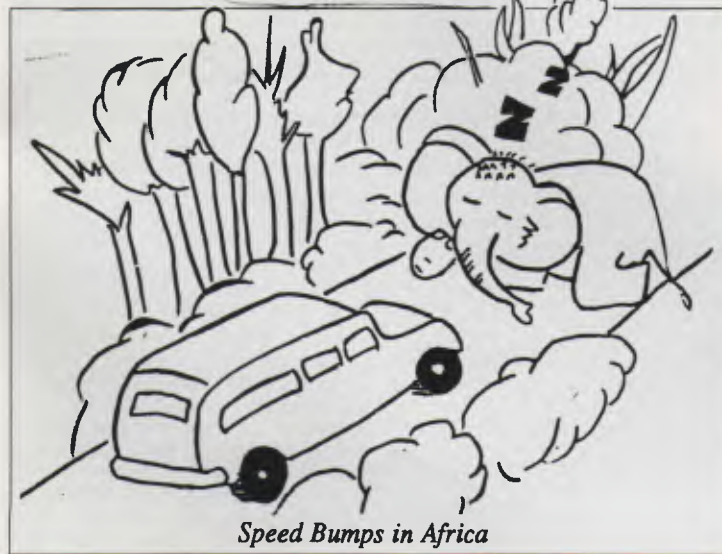
"So, this is the new 'beach ministry' you've been telling me about?"

A MINISTER HAD JUST ARRIVED in a small country town to take up a pastorate there. As he disembarked from the train at the station, a reporter from the local newspaper stopped him on the steps, and said, "Are you going to visit any of the town's nightclubs?"

"That's absurd!" said the minister. "Are there any nightclubs in this town?"

The next morning a front-page article appeared in the newspaper. According to the article, the first question the minister had asked as he arrived in town was, "Are there any nightclubs in this town?"

A PASTOR HAD BEEN LABORING through a pile of Bible commentaries on his desk. The more he paged through them, and the more he read, the more his countenance fell. Finally, he turned again to the Bible text he had been studying. Immediately his face lit up and he said, "Wow! I've got it! The Bible sure does throw a lot of light on these commentaries!"



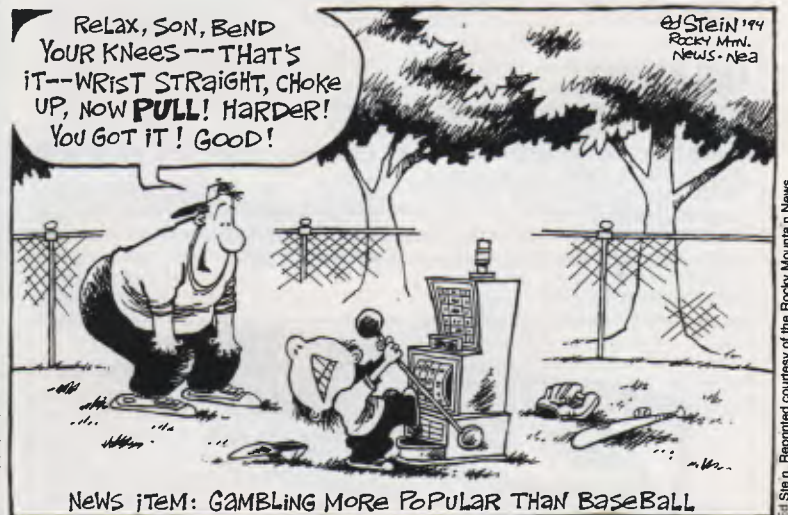
Speed Bumps in Africa

TWO EDITORS of a Christian publishing house were browsing through the manuscripts of some new Christian choruses they had received. One of them picked up a manuscript from the pile, and studied it for a moment. Then he exclaimed, "I've never seen a chorus with such empty lyrics - such a repetitious melody - such silly sentimentality. Wow!" he said. "It sure looks like we've got a WINNER here!"

A SUNDAY SCHOOL TEACHER WAS TEACHING his senior high class, but was appalled at their lack of Bible knowledge. At last, he said in an exasperated tone of voice: "Sally, when I was your age, I would most certainly have known who gave us the Ten Commandments!" Sally replied, with a disarming smile: "When you were my age, you had a different teacher!"

A SMALL BOY was building with his toy blocks. "What are you building, Son?" the boy's father asked.

"A church," the boy replied. "But please don't talk so loudly." The father asked the boy, "Why are we to be quiet in church?" "Because," the lad replied, "the people are all asleep."



NEWS ITEM: GAMBLING MORE POPULAR THAN BASEBALL

A GROUP OF WOMEN was talking together. One said, "Our congregation is sometimes down to thirty or forty on Sunday night."

Another said, "That's nothing. Sometimes our group is down to six or seven."

A young widow added her bit: "It's so bad in our church that when the minister says, 'Dearly beloved,' it makes me think he's proposing!"

FROM THE PASTOR'S DESK:

"My church secretary's gone on hir holiday
My secretary'ss gohn on a spree,
My secregary@w gone on hyr haliduy,
O bring bacq mu decregry to me.
Bling bac% oK Sring back
O bynk b4ck my safritery to me, tu mo,
Btung gicq ocsling Beck
Oh blynck ba'k mg saf/6rqys? to mi."

**Johnny Godair:
A Revival Consciousness**

(Continued from page three)

buildings. In addition to the education facilities, we have a building with an auditorium that seats 1,200, restrooms, and prayer rooms. We have one building that is just a nursery and children's church facility. We have one building for offices and a conference building. We have a gymnasium, and then we have a couple of houses that the church owns. We also have plans to buy three houses located next to us, and then we would own the entire block."

An Attitude Of Growth

Bro. Godair believes a proper attitude is crucial for church growth: "The preacher's attitude toward growth and revival is tremendously important. If the pastor is conscious of soul-winning, and if he is doing it himself, he can put that in the hearts of people. Others will catch his vision and burden, and this will begin to create a climate of growth and revival.

"Also," said Godair, "The pastor has to work to keep his own spirits up, even in times of discouragement. Consequently, the fellowship that he has with other ministers is very important. He needs to associate with positive-minded preachers. Likewise, he should read good, positive books on soul-winning and spirituality. Because as the pastor's spirit is, so will be the spirit within the congregation.

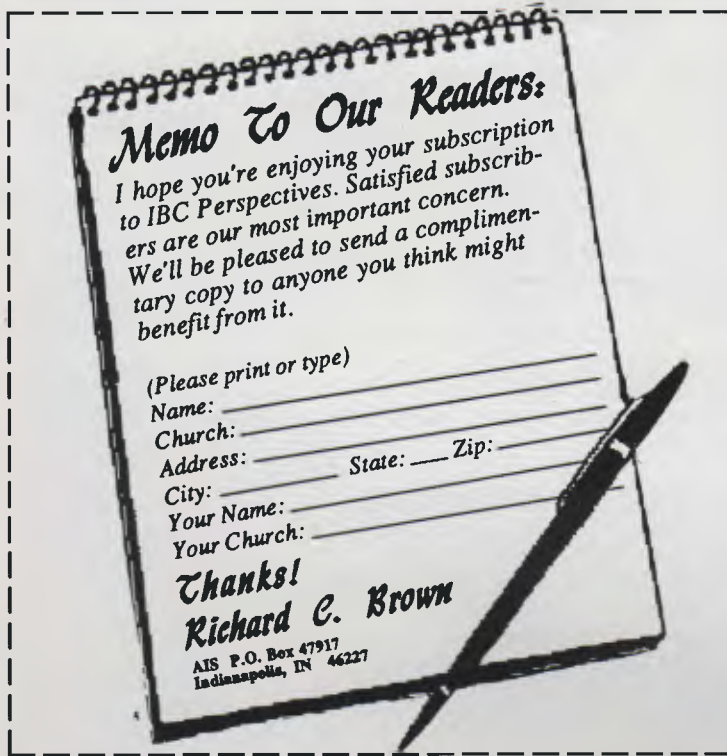
"The pastor's attitude is contagious. That's why it's so important for the preacher's attitude to project revival. He has to maintain a constant consciousness for revival."

Life Rallies

(Continued from page eight)

implement the program this way, then you need three other adult sponsors to really implement the program."

Sis. Reed, who has helped other churches implement their own Life Rallies, said she is open to requests to help interested youth groups. You may reach Bro. and Sis. Reed at (810) 549-3246.



Feedback



To the editor:

Re: "How To Respect The Pastor's Time" (Vol. 4, No. 12, "Opinions"):

Although every God-blessed pastor will keep himself as busy as possible (and some too busy), our main purpose is people! My request for the saints is to use us. Invite us over to pray when sickness comes. When a decision about life is going to be made, feel free to call for advice. That's what pastors are here for. We're called to help people.

--Roger Barcus
St. Paul, MN

To the editor:

Re: Bible College Accreditation:

Though the thought of accreditation is appealing, we must not lose our focus on what should be the purpose of Apostolic Bible schools: to "study to show thyself approved unto God." Certainly the approval of secular institutions would enhance our standing in society, but what is the price that would be paid to obtain it? We need God's approval - not man's.

--J. Mark Harris
Clewiston, FL

To the editor:

I can't see accreditation hurting our image any. Apostolic students should be able to receive the best quality of education at an affordable price. This act would give us recognition in the educational field that we greatly need.

--Jason Cox, Indiana Bible College student
Indianapolis, IN

To the editor:

I used to teach at Apostolic Missionary Institute in Ontario, and this subject has come up before. The answer depends on the reason the school is in existence. If the school is trying to provide secular university training from an Apostolic perspective, then it should seek accreditation. If the school seeks to train young people to enter the ministry of the United Pentecostal Church, then accreditation is not needed. However, it would not hurt any of our Bible schools to strive to increase their libraries, the qualifications of their staffs, and especially the quality of their courses.

--J.D. Ward
Fort Frances, Ontario, Canada

To the editor:

Re: "Which Evangelism Methods Work Best?" (Vol. 4, No. 10 "Opinions"):

I would attribute most of our church growth to 24-hour around-the-clock prayer at the church in addition to our evangelism programs. Also, our people have a love of the truth and a love of people, both of which contribute.

--G.A. Mangun
Alexandria, LA

Address letters for publication to:
Editor, Apostolic Information Service, P.O. Box 47917, Indianapolis, Indiana 46247. Include full name, address and daytime phone number. Letters may be edited for space. If you prefer, your initials may be used instead of your name on the published letter. You can also reach us via FAX at (317)781-7711. Or you may leave your "letter" on our answering machine at (317)781-7712. One other option is to send your letter via E-Mail on the AIS computer network. Send the message to the User I.D. "Perspectives."

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